4-H TRACTOR MAINTENANCE
Agriculture and Lawn & Garden
4-H Tractor Manuals 1, 2, 3, 4
(Record Sheet Included)

Superintendent: Kenny Edington

TERMS AND CONDITIONS

1. Community Judging of all 4-H Tractor Maintenance projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.

2. An educational display MUST be prepared for exhibit at the Fair.

EXHIBITS

ALL DIVISIONS: Complete the 4-H Tractor Maintenance workbook for the respective division and exhibit an educational poster showing something you have learned from your division. The poster must be 22" x 28" with a stiff backing and displayed horizontally. All posters must be covered with acetate or clear plastic.

4-H VETERINARY SCIENCE
4-H 638, 639
(Record sheet Included)

Superintendent: Kenny Edington

TERMS AND CONDITIONS

1. Community Judging of all 4-H Veterinary Science projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.

2. Refer to general 4-H Terms and Conditions.

3. **All members of Veterinary Science project must be at least 12 years of age or in the 7th grade.**

4. Demonstrations or completed workbook is mandatory for the completion of the project.

5. Only members enrolled and completing the minimum requirements of the Veterinary Science project will be allowed to exhibit at the Vigo County Fair.

6. Each 4-H Veterinary Science member is encouraged to exhibit an Educational Display at the Fair.

7. The exhibit must express an idea or subject within the Veterinary Science project. Examples are: Life Cycle of Round Worm, Skin, Rules of Disinfectants, Body Cells, Body Tissues, Heart and Other Body Systems.

8. If a poster or chart is exhibited it must be 22" x 28" and must have a 2" x 3" name card with your name, address and township on the lower right hand corner. BE SURE TO PROVIDE A STIFF BACKING FOR YOUR EXHIBIT. Be original and use your own idea.

9. Third and Advanced year members are required to exhibit a notebook similar to a term paper, covering one subject. All exhibits are to be titled with the year, chapter and subject matter.

EXHIBIT

UNIT I - HEALTHY ANIMALS (4-H 638)
For 7th Grade Students - 22" x 28" poster related to section 1, 2, or 3.
For 8th Grade Students - 22" x 28" poster related to section 4, 5, or 6

UNIT II - ANIMAL DISEASE (4-H 639)
For 9th Grade Students - 22" x 28" poster, science fair display, or quiz board related to section 1, 2, or 3
For 10th Grade Students - 22" x 28" poster, display, or quiz board related to section 4, 5, or 6
For 11th Grade Students - 22" x 28" poster, display, or quiz board related to section 7

Displays and quiz boards must not exceed 30" deep x 48" wide x 72" high.

Note: For units I & II, securely attach a 3" x 5" card on the back of your exhibit, listing your veterinarians name and address.

UNIT III - ANIMAL HEALTH
For 4-H'ers who have completed Units I & II in previous years. Select one of the following: (reports should be typed and reports should be attached to exhibits).

A. teaching aid may include video tape with 2-page report of the results, recommendations, findings, and conclusions and with a 1-page write-up in outline form of a workshop or demonstration given.

B. display the lesson plan and materials you used to conduct a training workshop for a topic in Unit I or II and display the project and report related to the community problem, whereby you offer some plausible solutions.

C. display a completed science-fair type exhibit with an indepth report (8 - 10 pages). Display not to exceed 30" deep x 48" wide x 72" high.

Note: Securely attach a 3" x 5" card to your report, listing your veterinarian's name and address.

2000 AWARDS SPONSORSHIP

Plaques sponsored by The Cross Veterinary Clinic were given to the Grand Champion and Reserve Grand Champion 4-H Veterinary Science exhibitors.

4-H WEATHER
4-H 346, 379, 399, 426
(Record Sheet Included)

Superintendent: Kenny Edington

TERMS AND CONDITIONS

1. Community Judging of all 4-H Weather projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.

2. Refer to general 4-H Terms and Conditions.

EXHIBITS
State Fair entries in Division 1, 2, 3 and 4

DIVISION I:
Make an exhibit by coloring the large picture provided. This picture may be colored to suit your taste. You should mount it on a piece of cardboard or other stiff material about 22" x 28". In the lower right hand corner, you will find an area for you to attach your "Weather Information Sheet" and the list of "Suggested Learning Experiences." Both of these sheets are important to your exhibit. The "Suggested Learning Experiences" sheet should be fastened on top of the "Weather Information Sheet" and it should be loose at the bottom so that it can be lifted to show the information sheet under it. (See Scoreboard in manual). (4-H 346)

DIVISION II:
Exhibit a 22" x 28" poster on plywood, fiberwood, etc. (4-H 379)
Poster should include:
A. Poster title
B. Photo of weather equipment
C. Brief description of use of equipment
D. Weather record sheet

DIVISION III:
Exhibit on a 22" x 28" hard back poster board a display according to your individual interest on clouds, cloud formations, weather phenomena, etc. (4-H 399)

DIVISION IV and ABOVE:
Exhibit on a 22" x 28" hard back poster board ideas suggested in the project manual. (4-H 426)

4-H WEEDS
4-H 247
(Record Sheet Included)

Superintendent: Mary Ann Sedletzeck

TERMS AND CONDITIONS

1. Community Judging of all 4-H Weeds projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general Terms and Conditions.
3. The 4-H Weeds Record Sheet should be filled out and inserted into the notebook.

EXHIBITS
State Fair entries in Divisions 1, 2, and 3

DIVISION I:
Exhibit 15 common Indiana weeds which the participant has collected, identified and compiled in a loose leaf notebook. Each notebook should be labeled on the outside of the front cover with:

A. Name of exhibitor
B. Address
C. County
D. Name of 4-H Club

Each specimen should show flower and/or fruit, leaf, stem and root characteristics, all of which are necessary for complete and accurate identification. The 4-H Club record sheet should be filled out and inserted into the notebook.

DIVISION II:
Exhibit 5 noxious and 5 poisonous weeds of Indiana. Follow all other requirements as listed in the Project Manual.

DIVISION III:
Exhibit a poster (22" x 28") which shows your collection and identification of 15 different weed seeds. (Five must be noxious).

DIVISION IV and ABOVE:
Exhibit 15 Wild Flowers - Vigo County Only.

SIMBOL & CROSSEN
76 Ohio Street
Terre Haute, Indiana 47807
(812) 238-2109

Martha J. Crossen
Attorney at Law

Nellie L. Simbol
Attorney at Law
former 4-H member & junior leader

Family Law
- Adoption
- Child Support
- Custody
- Legal Separation
- Visitation

General Practice
- Estates
- Wills
- Social Security
  - Disability
  - SSI

4-H WILDLIFE
4-H 644, 645, 646, 647
(Record Sheet Included)

Superintendent: Carolyn Watson

TERMS AND CONDITIONS

1. Community Judging of all 4-H Wildlife projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.
3. Requirements are as shown in your outline. All other material which may be used to prepare an educational display is encouraged.
4. Exhibits will be judged on neatness, accuracy, originality and educational values.
5. Overall size of the exhibit including any framing or backing must be 22" x 28"and displayed horizontally. Exhibit shall be covered with acetate or clear plastic to keep it clean. The exhibit should be mounted on plywood or heavy board to add stiffness. Each exhibit should have a title.
6. Champions and State Fair entries will be awarded as follows: (5 total)
   1 - Birds - Level 1
   1 - Fishes and Herptiles - Level 1
   1 - Mammals - Level 1
   1 - Outdoor Skills
   1 - From All Levels 2A and 2B combined

EXHIBITS

BIRDS

LEVEL 1:
Exhibit at least 3 examples of at least 3 of the bird groups listed in your manual with a total of 12 colored picture examples in all on a 22" x 28" poster or notebook, as described in your project manual. Label as listed in manual.

LEVEL 2A:
Exhibit your map, essay on Mallard Hen or Canadian Goose, information about flyway species and any artwork or pictures on a 22" x 28" poster. Mount and label as listed in manual.

LEVEL 2B:
Exhibit your photo or drawing of your feeder(s), ingredient list of your birdfeed, report chart as listed in manual and 8 photos showing various activities at your feeder(s) on a 22" x 28" poster. Mount and label as listed in manual.

FISHES AND HERPTILES

LEVEL 1:
Exhibit at least 3 examples of the fish and herptile groups listed in your manual with a total of 12 colored picture examples in all, on a 22" x 28" poster or notebook as described in your project manual. Label as listed in manual.

LEVEL 2A:
Exhibit a 2 to 4 page handwritten essay on the Largemouth Bass. Label as listed in manual.

LEVEL 2B:
Exhibit a 2 to 4 page handwritten essay on Lake Michigan Salmon Stocking program. Label as listed in manual.

MAMMALS

LEVEL 1:
Exhibit 12 colored pictures of mammals (6 of non-game species and 6 game species) on a 22" x 28" poster or notebook as described in your project manual. Label as listed in manual.

LEVEL 2A:
Exhibit a 2 to 4 page handwritten essay on the complete food chain in the predator-prey relationship. Label as listed in manual.

LEVEL 2B:
Exhibit a 2 to 4 page handwritten essay on the Indiana Whitetail Deer Anglers. Label as listed in manual.

OUTDOOR SKILLS
(Choose any of the areas that you are interested in. Exhibit in each category only once).

PHOTOGRAPHING WILDLIFE:
Exhibit 10 photographs of wildlife you have taken. Label and code each photograph as listed in manual.

TANNING HIDES:
Exhibit 1 flat-mount hide and 2 hanging hides (1 with hair or fur on and 1 with hair or fur off) on a 22" x 28" poster. Mount and label as listed in manual.

ANIMAL TRACKS AND TRACKING:
Exhibit track casts of each foot of 1 domestic animal, 2 wild birds and 2 wild animals making 5 sets in all. Mount and label as listed in manual.

MAKING ARTIFICIAL LURES:
Exhibit 3 different lures in each of (a) Bass or Bluegill Popper, (b) Sponge or Foam Rubber Bug, (c) Lead Head, Bucktail Jig, (d) Bass Lure, and (e) Hair-Wing Streamer plus fish species normally caught on each lure and the food-form each lure depicts on a 22" x 28" poster. Mount and label as listed in manual.

FISHING:
Exhibit photographs of your fishing trip, your catch and the waters you fished plus page from your outdoor log on a 22" x 28" poster. Mount and label as listed in manual.

NOTE: There is no sequence in enrolling in the Wildlife Project. For example: You could enroll in Level 2A Birds this year and Level I Mammals next. It is not wise to enroll in Level 2A Birds and then Level 1 Birds. However, a 4-H'er may enroll in more than one option each year.

GOOD LUCK 4-H'ers

FROM THE

VIGO COUNTY 4-H COUNCIL

Protected Under
18 U.S.C. 707

4-H WOODWORKING
BU 6875, 6876, 6877, 6878
(Record Sheet Included)

Superintendent: Susie Rasley

TERMS AND CONDITIONS

1. Community Judging of all 4-H Woodworking projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Care should be taken to see that only projects made for 4-H should be exhibited.
3. Exhibits in all divisions should be finished with an appropriate finish. Examples are: cutting board - no finish, door stop - shellac or varnish, birdhouse - paint or stain, etc.
4. Poster and Display Board Requirements
   - Size: 22" x 28"
   - Mounted on stiff backing - plywood, peg board or very stiff cardboard.
   - Displayed horizontally

EXHIBITS

WOODWORKING 1 – Measuring Up -- Grades 3 & 4
Complete the activities and record sheet as indicated in Level 1 manual.
Exhibit Options (Select one of the following)
- **Woodworking project.** The project constructed must be one of the plans found in the Level 1 plans.
- **Poster or display board.** The poster or display board may be on any topic covered in this manual. Display boards differ from a poster in that real objects are normally used rather than drawings or pictures. Three dimensional items are attached to the board.

WOODWORKING 2 – Making the Cut -- Grades 5 & 6
Complete the activities and record sheet as indicated in the Level 2 manual.
Exhibit Options (select one of the following)
- **Woodworking project.** The project constructed may be from the plans found in Level 2 plans or one that uses the skills and tools discussed in either Level 1 or 2 manuals.
- **Poster or display board.** The poster or display board may be on any topic covered in this manual. Display boards differ from a poster in that real objects are normally used rather than drawings or pictures. Three dimensional items are attached to the board.

WOODWORKING 3 – Nailing It Together -- Grades 7, 8 & 9
Complete the activities and record sheet as indicated in the Level 3 manual.
Exhibit Options (select one of the following)
- **Woodworking project.** You may construct the project of your choice. The project should use only those skills and tools covered in Levels 1, 2 and 3 of the 4-H Woodworking curriculum.
- **Poster or display board.** The poster or display board may be on any topic covered in this manual. Display boards differ from a poster in that real objects are normally used rather than drawings or pictures. Three dimensional items are attached to the board.

WOODWORKING 4 – Finishing Up -- Grades 10, 11 & 12
Complete the activities and record sheet as indicated in the Level 4 manual.
Exhibit Options (select one of the following)
- **Woodworking project.** You may construct the project of your choice. The project should use only those skills and tools covered in Levels, 1, 2, 3 and 4 of the 4-H Woodworking curriculum.
- **Poster or display board.** The poster or display board may be on any topic covered in this manual. Display boards differ from a poster in that real objects are normally used rather than drawings or pictures. Three dimensional items are attached to the board.

STATE FAIR EXHIBITS

One woodworking project and one poster/display board per grade/age will be sent to the State Fair.

4-H LIVESTOCK SECTION

GENERAL TERMS AND CONDITIONS

1. Each club member should own his or her own exhibit. A certificate of registration or transfer must be presented to the Club Leader in charge before the time of the show. This certificate must show that the exhibitor owns the animals exhibited, either entirely or in partnership on or before the deadline date for enrollment in the project. Partnership may be with parent or other adult or a family partnership - such as:

   John Doe and Son
   John Doe, Sons and Daughters
   John Doe and Family, etc.

   We will not accept 4-H animals in 4-H breeding classes that are registered in a farm name only. (Such as "Long View," "Lone Oak," etc.). Acceptable registrations are (1) in the 4-H member's name, (2) John Doe & Sons, (3) John Doe, Sons & Daughters, (4) John Doe and family, (5) John Doe and William Smith, (6) Lone Oak & William Smith. Registration papers and certificates of transfer will be recognized as evidence of ownership.

   For 4-H animals that are able to be co-enrolled by brothers or sisters, (horses, ponies, sheep and swine) ownership is established the first time the animal is shown after May 15. The ownership of the animal cannot change from the first time the animal is shown after May 15 until the conclusion of the 4-H show at the Indiana State Fair.

   4-H Beef and Dairy Cattle may not be co-enrolled by brothers and/or sisters.

2. All breeding animals must be registered in their respective breed associations and earmarked or tagged to coincide with their individual Registration papers. All registration papers must be checked by the superintendent.

3. The 4-H animal must live in Vigo County after May 15. In case of extenuating circumstances, eligibility will be decided at the discretion of the species superintendent. Any challenges to animal's eligibility to show must be submitted in writing through the Grievance Procedure outlined in the 4-H Department General Terms and Conditions on page 25.

4. No livestock may be unloaded until health certificates have been O.K.'d by the department superintendent and/or the state inspectors in charge. For health regulations, see Terms and Conditions for the division or department in which you are interested.

5. Members are to furnish their own feed, water pails, and feed boxes.

6. 4-H members must show their own animals at the Vigo County Fair. (Exception: member has more than one animal in a class). To be eligible to show livestock at the Indiana State Fair, members must complete the project requirements for that particular livestock and show that type of livestock at the Vigo County Fair.

7. All 4-H livestock exhibits are eligible to show in the open class after proper entries are made.

8. All animals will be released at their respective times unless definite arrangements have been made and permission granted prior to the Fair along with positive proof of entry in another show. This permission must be submitted by Superintendent to Secretary of Fair Association. Anyone disobeying this release date will forfeit the right to premiums and consideration for county achievement awards.

9. Any 4-H'er who withdraws their livestock from the Fair before the designated time will be barred from the 4-H Livestock Auction the following year.

10. All stalls and pens must be kept clean by exhibitor or premium money will be withheld.

11. 4-H Showmanship Terms and Conditions for Beef, Sheep, Swine, Dairy Goats, and Dairy Cattle. Showmanship contest will be held for 4-H members exhibiting livestock. The contest will include these three divisions:
    - Junior Showmanship: For 4-H members grades 3, 4, 5, 6, 7 & 8
    - Senior Showmanship: For 4-H members grades 9, 10, 11 & 12
    - Grand Champion Showman: For 4-H members who have won Senior and/or Grand Showmanship this year and years prior.
    - Horse and Pony Showmanship: Juniors are 3rd – 7th grade and Seniors are 8th – 12th grades.

TERMS AND CONDITIONS APPLICABLE TO ABOVE

A. A junior member may win that division only once and will show in the Senior division the following year regardless of age.
B. All previous winners of the Junior showmanship classes must compete in the Senior division except those who have previously won the Grand Champion showmanship class.
C. A senior member may win that division only once and must show in the Grand Champion division thereafter.
D. A winning Senior member may compete in the Grand Champion division the year he wins in the Senior division.
E. All previous winners of the Senior division must show in the Grand Champion division.
F. 4-H members may win the Grand Champion division any number of times.

Rules applying to Fraud and Deception as stated in the Indiana State Fair 4-H handbook apply to the Vigo County Fair. The following will not be allowed:

1) Tampering (altering) and/or misrepresentation relative to an animal's breeding, age, ownership, and/or method of preparation or completion;

2) Unethical fitting of animal exhibits considered as consisting of administration of any substance or performance of any surgical procedure, altering the animal's configuration and/or rendering its tissues unfit for human consumption at the time of exhibition or subsequent slaughter. Exceptions include hoof trimming, dehorning, removal of hair, manipulation of normally attached hair; and treatments or surgical procedures applied to relieve pain and suffering of a sick or injured animal, providing such treatments do not render the animal's tissues unfit for human consumption.

4-H SAFETY POLICY

Mini 4-H members, in grades 1 and 2, will be allowed to show animal projects after their parent or legal guardian has signed a liability release form and the child adheres to the following guidelines: mini 4-H members may independently show animals that weigh 300 pounds or less. Mini 4-H members may only show animals over 300 pounds when they are accompanied by a parent, guardian, or adult volunteer.

DENNIS TRUCKING CO.

Complete Site Contracting
Excavating, Grading, Demolition and Hauling
Aggregate Sales and Delivery

2900 N. 25th St.
Terre Haute

(812) 466-4271

P. O. Box 4115 Fax: (812) 466-4273

4-H LIVESTOCK SALE
Thursday, July 12, 2001
6:30 p.m.

Committee: Marty Evans, Jean Thomas, Bruce Foster, Charley Hendricks, Larry Schopmeyer, Richard Joy, Stu Reece, Sam McCollum, Ernie May, Doug Richardson, Jeff Adams, Lindy Miller, Ron Gillin, Mark Wehrmeyer, Todd Bryan, Michael Puller, Byron May

GENERAL TERMS AND CONDITIONS

1. The 4-H Livestock Sale is open to all Vigo County 4-H Club members who exhibit in the 4-H Beef Steer, Dairy Steer, Dairy Goat Wether, Rabbit Meat Pen, Market Lamb, Market Hog, or Poultry Meat Pen classes at the Fair. All animals in the sale must be of finished quality.

2. 4-H'ers selling animals should assist with sale ring setup at 9:00 a.m. on July 12. It will be the responsibility of the seller to care for the animals until loaded and delivered to the buyer.

3. Each 4-H club member will be permitted to sell only one animal in the 4-H Livestock Sale. If a 4-H'er has the fortune of winning two or more Grand or Reserve Grand Champions, he or she will be able to sell them in the sale.

4. Animals shall sell in the following order: Grand Champions, Reserve Grand Champions. The order of sale for all other animals will be determined by a drawing made by the sale committees. Species will alternate throughout the sale. (2001: Beef, Sheep and Swine only will rotate annually. The other species will always appear and be dispersed evenly in the sale rotation in the following order: Dairy Steers, Rabbits, Goats, and Poultry). If animal is not in position to be sold in its assigned order, it will automatically go to the end of the sale.

5. 4-H Club members will have a 3% fee deducted from their sale to defray expenses incurred for the sale (i.e., advertising, buyer recognition, supplies, photography).

   4-H livestock sellers <u>must</u> cash their livestock check by December 31, 2001.

6. All animals sold in the Vigo County Sale are ineligible to compete further in 4-H activities, including 4-H shows at the Indiana State Fair.

7. Livestock Sale Committee is not responsible for condition or quality of Sale animals.

8. Beef Terms and Conditions:
   A. All 4-H Beef sale entries must be made by the end of the Beef Steer Show.
   B. Only blue and red awarded steers will be allowed to sell. All white ribbon steers will not be allowed to sell (with the exception of first year 4-H members).
   C. Order of sale (after Grand Champions) will be determined by drawing.
   D. Steers must weigh at least 925 lbs. (1st year members exempt).

9. Sheep Terms and Conditions:
   A. All 4-H Market Lamb sales entries must be made by the end of the Market Lamb Show.
   B. All 4-H Market Lambs must weigh 90 pounds to sell in the 4-H Auction. (Only first year members are exempt from this rule).

10. Swine Terms and Conditions:
    A. All 4-H Market Hog sale entries must be made by the end of the Market Hog Show.
    B. 4-H Club members may sell either barrows or market gilts.
    C. Members must specify the animal to be sold.
    D. All 4-H Club members must stay with their market hog until they are sold & in their proper pen.
    E. Market Hogs must weigh at least 230 lbs.

11. Dairy Steer Terms and Conditions:
    A. Only Senior Finished Steers are eligible to sell in the 4-H Livestock Sale.

12. Rabbit Terms and Conditions:
    A. Three 4-H Rabbit Meat Pens are eligible to sell in the 4-H Livestock Sale. A meat pen consists of three rabbits and will be sold by the pen.

13. Dairy Goat Wether Terms and Conditions:
    A. All 4-H Dairy Goat Wether sale entries must be made by the end of the 4-H Goat Show.

14. Poultry Terms and Conditions:
    A. Three 4-H Poultry Meat Pens are eligible to sell in the 4-H Livestock Sale. A meat pen consists of two birds and will be sold by the pen.

4-H BEEF

Superintendent: Marty Evans
Assistant Superintendents: Todd Bryan, Ernie May, Troy Hendricks
Sale Committee Rep: Michael Puller and Byron May

TERMS AND CONDITIONS

1. 4-H Beef must be in place by 10:00 a.m. on Sunday, July 8. Animals will be released at 9:00 p.m. on Friday, July 13.

2. The 4-H Beef Show will begin at 10:30 a.m. on Wednesday, July 11. Heifers will show at 10:30 a.m. and the Steer Show will begin 30 minutes after the Heifer Show ends.

3. Steers and Commercial Heifers will be weighed from 4:00 p.m. until 5:00 p.m. on Sunday, July 8. Registered Heifer papers will be checked at this time.

4. Steers to be sold in the Livestock Sale will be sold using their show weight. NOTE: 4-H Steers must weigh a minimum of 925 lbs. in order to sell (1st year members exempt).

5. Tie-out time will be at 8:30 p.m. on all nights of the Fair except Sale Night when tie-out time will be 10:00 p.m.

6. Refer to general 4-H Terms and Conditions, and 4-H Livestock Terms and Conditions.

7. Health rules as listed in Regulation 77-2 will be followed.

8. All 4-H calves must be on the farm of a Vigo County 4-H member and on feed by April 1, 2001. All 4-H Steers exhibited in State Fair classes and in the Vigo County Fair must have been recorded on the Official 4-H Beef Enrollment Form no later than April 1, 2001. 4-H members not officially enrolled by the April deadline will not be eligible to show. Registered heifers must be enrolled by May 15.

9. One day in February each 4-H member will be required to bring their steers and commercial heifers to the Vigo County Fairgrounds for ear tagging and nose printing registration. There will be a $3.00 fee charged for each steer and commercial heifer weighed in and identified at that time. To re-tag steers and commercial heifers after tagging, the closest 4-H Beef member and the 4-H Beef superintendent or 4-H Educator to the person who lost a tag will be asked to replace the lost tags. Any calf that loses the ear tag must be re-tagged before weighing at the Vigo County Fair.

10. Protests will not be considered unless they are reduced to writing and are accompanied by a deposit of $25.00 and received by the superintendent within 24 hours after the show. This deposit will be forfeited to the Beef Committee in the event the party fails to sustain his protest. The decision of the committee is final.

11. All calves kept and exhibited by the 4-H member will be eligible for prizes on all calves exhibited regardless of the number of calves per class. Maximum of six per sex.

12. All calves will be held in the ring until the Judge completes his reasons on the class.

13. Only Blue Ribbon and Red Ribbon awarded steers will be allowed to sell in the 4-H Livestock Sale. All White Ribbon animals, regardless of weight, will not be allowed to sell in the 4-H Livestock Sale. (Exception: First year 4-H Beef members). The Judge will be informed of the above rule by the 4-H Beef Superintendent before the 4-H Beef Show.

14. All 4-H Beef exhibitors are eligible to participate in the Showmanship Contest. Each participant must show his or her own animal. Refer to the Terms and Conditions in the 4-H Livestock Section for complete details of the classes. Showmanship will be held the day of the Show starting immediately following the 4-H Steer Show.

    If a showmanship class exceeds 10, the class will be divided and at the Judge's discretion, class winners will be brought back in to determine the Division winner.

15. All stalls and pens must be kept clean by the 4-H exhibitor or premium money will be withheld.

16. Only hair that is growing naturally on the specific animal in that specific location is accepted. (Examples: No transplants, tail fins, switches, etc., may be added). NO HORNED CATTLE ALLOWED.

17. The order of Show will be as follows: 10:30 a.m. - 4-H Registered Heifers, 30 minutes after Heifer Show ends 4-H Beef Steer Show, Recognition of 10 Year Beef Members, Jr. Showmanship, Sr. Showmanship--and Grand Showmanship.

    The 4-H Beef Grand Showmanship winner is eligible to represent Vigo County at the Wabash Valley Area Showmanship contest on Friday, July 27th, at the Clay County Fairgrounds.

CLASSES

4-H Steer Classes:

1. Steer classes will be shown by weight and not by breeds. Each steer will be weighed and assigned to a class approximately equal in number with not more than ten (10) steers per class.
2. Each individual Class Champion will return to compete for the Grand and Reserve Champion for the Show. The second place animal to the Grand Champion will show for Reserve Grand Champion.
3. Beef steers will be placed individually in the Show Ring but will be designated as Blue, Red, or White Ribbon calves.
4. Each steer weighed in February will be eligible for consideration in the "Rate of Gain" contest. Calculations will be made from the February weight and the show weight for determining the best rate of gain on the steers.
5. Steer pair per family class will be offered.

4-H Commercial Heifer Classes:

1. Commercial Heifer classes will be shown by weight and not by breeds. Each Commercial Heifer will be weighed and assigned to a class approximately equal in number with not more than ten (10) Commercial Heifers per class.
2. Each individual class winner will return to compete for the Champion and Reserve Champion for the Show. The second place animal to the Champion will show for Reserve Champion.
3. Beef Commercial Heifers will be placed individually in the Show Ring but will be designated as Blue, Red, or White.

Registered 4-H Heifer Classes:

1. Any 4-H Beef Heifer registered by a nationally recognized beef association can exhibit in the Vigo County 4-H Beef Show.
2. All 4-H Beef Heifers must have registration papers from their respective association.
3. Registration papers will be checked to correspond with the heifers tattoo number.
4. Registered heifers will be shown by age and breed.
5. A Supreme Champion Heifer over all breeds will be selected.

AWARDS

Roselawn Funeral Home and Memorial Park will award the Grand Champion Trophy to the exhibitor showing the Grand Champion Steer.

Bill Robertson and Family will award the Reserve Grand Champion Trophy to the exhibitor showing the Reserve Grand Champion Steer.

Moorman Feed will award the Senior Showmanship Trophy to the Senior Champion 4-H Beef Showman of the Fair.

BC Auto Electric will award the Junior Showmanship Trophy to the Junior Champion 4-H Beef Showman of the Fair.

Growers Cooperative, Inc. will award the Champion Female Trophies to the Champion Female 4-H exhibitors of the Fair.

The 4-H Beef Committee will award a $100.00 Savings Bond to the 4-H exhibitor showing the Supreme Champion 4-H Heifer.

Roselawn Funeral Home and Memorial Park will award a $100 Savings Bond to the 4-H exhibitor showing the Grand Champion Steer and a $50 Savings Bond to the exhibitor showing the Reserve Grand Champion Steer.

Minnis International will award the Rate of Gain Trophy to the 4-H member who has the best Rate of Gain on their 4-H Steer during the year.

The Howesville Farm Service, Ernie May Insurance, Carl Gregory, M & M Feeds will award plaques to all 1st Place 4-H Steer exhibitors.

4-H CAT

Superintendent: Karen Pence-Keith

TERMS AND CONDITIONS

1. The 4-H Cat Show will take place beginning at 1:00 p.m. on Friday, July 13. Check in time will be at 12 Noon. Exhibitors should report to the superintendent prior to the show.
2. All cat members must keep cat at Fairgrounds the day of July 13. No cat can leave early or ribbons and prize money will be forfeited.
3. Cats will be released same day at approximately 8:00 p.m.
4. Refer to general 4-H Terms and Conditions.
5. Health rules as listed in Regulation 77-2 will be followed.
6. 4-H member should feed and care for his or her own cat.
7. A 4-H member may enter and show a maximum of 2 cats.
8. All cats and/or kittens must be owned and cared for by May 15.
9. Cat(s) may be purebred or household pets. Kittens must be 4 months of age by day of show.
10. For the welfare of your cat's general health, the recommended distemper and rabies shot must be administered and wormed regularly. It is suggested that cats be Feline Leukemia tested and/or inoculated. Veterinary and record sheets are required.
11. On the day of show, cages will be furnished for benching of cats. Exhibitors should provide water/feed containers, carrying case, their own show drapes, such as towels or sheets, litter box and litter, and grooming aids.
12. All 4-H cats must be brought and taken from the show in suitable size carriers. All cats will have collars and leashes on due to the fact that they will not be inside a building. Harnesses are not recommended on day of show, as they may interfere with judging.
13. On day of show, judging will take place outside of the cage. Members will be present while their cat is judged and be prepared to answer any questions.
14. All cats must have the claws clipped or be declawed. (A safety factor for member and judge).
15. Each cat will be judged on:
    A. General appearance and health
    B. Temperament and proper handling
    C. Grooming (hair coat, paws, nails)
    D. Body build
16. A cat may be disqualified if any of the following are found by the 4-H judge:
    A. Knots in hair
    B. Ear mites, fleas, or lice
    C. Unhealthy or unthrifty appearance
    D. Unruly behavior, scratching, biting, uncontrollable

CLASSES

1. Kittens (4-8 months on day of show)
2. Purebred Longhair
3. Domestic Longhair
4. Purebred Shorthair
5. Domestic Shorthair

Purebred -- cats of a recognized breed
Longhair-- cats whose coat has long top hairs, with a thick woolly undercoat. Tail hair length is normally 1 - 1 1/2" or more.

AWARDS

Plaque to Grand and Reserve Grand Champions
Plaque to Cage Decorating Contest Winner (optional activity)

4-H CAT POSTER EDUCATIONAL EXHIBIT

To promote educational displays by 4-H members who enjoy developing a poster exhibit, the following classes shall be offered by the Vigo County Fair.

CLASSES

Level 1 (Clover division) for 4-H'ers grades 3 - 5
Level 2 (Junior division) for 4-H'ers grades 6 - 8
Level 3 (Senior division) for 4-H'ers grades 9 - 12

EXHIBIT SUGGESTIONS

Use a 22" x 28" poster board with a stiff backing and a clear protective covering. Posters should be displayed horizontally.

EXHIBIT TOPICS

The following suggestions are ideas for development of educational cat poster. 4-H'ers need not be limited by or to just these mentioned topics.

Clover - cat care, cat breeds, litter-training, treating my cat with care and respect, cat responsibilities, grooming skills, training my cat, declawing good or not, neutering/spaying, I lost my cat, determining cat costs, traveling with my cat, my cat's safety

Junior - national cat fancier associations, a cat clinic, here comes the judge, training with extra praise, let's decide for my cat, careers related to cats, should my cat have kittens?, types of cat food, feeding my cat, things I've learned, insect pests, cat tails talk, symptoms of ill health, my visiting pet therapy program, cats get old too!, saying goodbye

Senior - understanding a cat show, planning a cat business, am I a role model?, cat genetics, cat organs and systems, exploring careers, learning about leadership, my cat quiz bowl, teaching others, having fun learning, it's the law!, protecting our environment, issues of animal welfare/rights

CROSS VETERINARY CLINIC
2741 Sidebender Rd.
25th & Margaret

All Creatures Great and Small
God Loves Them All

F.M. Lee, D.V.M.
Cynthia Wesley, D.V.M.

Doctors Hours by Appointment
M-F 8 AM - 10 AM 1:30 PM - 2:30 PM 4 PM - 6 PM
Saturday 8:30 AM - 10:30 AM

BOARDING AVAILABLE
Sunday & Holiday Emergencies only

232-1470

4-H DAIRY

Superintendent: Stu Reece

TERMS AND CONDITIONS

1. All livestock must be in place by 10:00 p.m. on Saturday, July 7. Livestock will be released at 9:00 p.m. on Friday, July 13.
2. The 4-H Dairy show will begin at 10:00 a.m. on Sunday, July 8.
3. Refer to general 4-H Terms and Conditions.
4. Health rules as listed in Regulation 77-2 will be followed.
5. All 4-H Dairy animals must be reported and 4-H Dairy members officially enrolled by April 1 of the current year with the exception of Junior and Senior Division calves, which must be enrolled on or before May 15.
6. Age dates will be recognized as of July 1. The following age groups will be recognized:

   JUNIOR CALF --- Calves dropped January 1, 2001 and after.

   FALL SENIOR CALF --- Calves dropped between December 1, 2000 through January 1, 2001.

   SENIOR CALF --- Calves dropped between September 1, 2000 through November 30, 2000.

   SUMMER SENIOR YEARLING -- Calves dropped between June 1, 2000 through August 31, 2000.

   JUNIOR YEARLING --- Calves dropped between March 1, 2000 through May 31, 2000.

   SENIOR YEARLING --- Calves dropped between September 1, 1999 through February 28, 2000

   TWO-YEAR OLD COW --- Born between September 1, 1998through August 31, 1999

   THREE-YEAR OLD COW --- Born between September 1, 1997through August 31, 1998

   FOUR-YEAR OLD and OVER COW --- Born prior to August 31, 1997
   (Yearlings that are "in milk" must show in the cow class). Cow class---only those cows shall be shown that are two years old or over. (Dairy record books are required for animals fresh before July 1, 1999. Record books must include monthly record of production since date of freshening).
7. All stalls and pens must be kept clean by exhibitor or premium money will be withheld.
8. Mini 4-H'ers will no longer show 4-H Dairy.

CLASSES

The following classes will be offered in each of the following breeds:
Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, other registered breeds and Grade Dairy.

Bull, under 1 year
Bull, 1 year and over
Grand Champion Bull
Junior Heifer Calf
Fall Senior Calf
Senior Calf
Summer Yearling Junior Heifer
Junior Yearling Heifer
Senior Yearling Heifer
Junior Champion Heifer
Two-Year-Old Cow
Three-Year-Old Cow
Four-Year-Old and Over Cow
Senior Champion Cow

Grand Champion Female
Best Udder Cow in Milk (at show time)
Produce of Dam (2 animals from same dam)
*Junior Get of Sire (4 animals under 2 years of age either sex)
*Senior Get of Sire (3 animals over 2 years of age either sex)
Production Class
Herd (3 animals at least 2 being female)
*Neither get of sire is to be owned by exhibitor

JUNIOR SHOWMANSHIP – Grades 3 - 8
SENIOR SHOWMANSHIP – Grades 9 - 12
GRAND SHOWMANSHIP - All Previous Senior winners

The 4-H Dairy Grand Showmanship winner is eligible to represent Vigo County at the Wabash Valley Area Showmanship contest on Friday, July 27h, at the Clay County Fairgrounds.

4-H DAIRY STEER

1. Refer to General 4-H Terms and Conditions and Livestock rules.

2. Project Requirements for Vigo County (ONLY)

   A. Dam and sire can be of the same dairy breeds, and/or cross of the following five: Ayrshire, Brown, Swiss, Guernsey, Holstein, and Jersey.

   B. A 4-H member may enroll as many as (5) five dairy steers in the project. This includes both Junior and Senior divisions.

   C. Calves must be properly enrolled by April 1 of the current show year to be eligible to exhibit at the Vigo County Fair. All Dairy Steers must be tagged, noseprinted, and enrolled on the Indiana Dairy Steer Ownership, Enrollment and Entry form.

   D. All 4-H Dairy Steers must be properly dehorned and castrated.

3. The following classes will be provided for the Dairy Steer project at the Vigo County Fair following the 4-H Dairy Show. The 4-H Dairy Judge will judge the 4-H Dairy Show. The 4-H Dairy Judge will judge the 4-H Dairy Steers.

   A. Junior Steer Feeder Calves --- Calves under one year old.

   B. Senior Finished Steer --- For calves no older than 24 months. Dairy Steers will be judged at the beginning of the 4-H Dairy Show.

4. Rate of Gain Class for 4-H Dairy Steers.
   Each steer weighed in February will be eligible for consideration in the "Rate of Gain" contest. Calculations will be made from the February weight and the show weight for determining the best rate of gain on the steers. Award sponsored by Favre's Gun Shop.

100.7 MIX-FM
Continuous Hit Music

4-H DOG

Superintendent: Sue Pfrank

TERMS AND CONDITIONS

1. The 4-H Dog Obedience Trial will take place starting at 2:00 p.m. on Sunday, July 8 2001 Exhibitors should report to the Superintendent in front of the 4-H Show Arena prior to the Show.

2. Refer to general 4-H Terms and Conditions.

3. Health rules as listed in Regulation 77-2 will be followed.

4. All exhibitors must be enrolled in the Vigo County 4-H Dog Obedience prior to May 15, in order to compete.

5. The member is to care for and train one or more dogs which belong to the member or family, but show only one. Dog may be registered, unregistered, or cross-bred; male or female.

6. The member must attend at least three-fourths of all regularly scheduled meetings in order to be eligible for the Attendance Trophy.

7. Classes will start on time. A class will not wait for any exhibitor who is not available for judging when the class is called.

8. Dogs must wear well-fitting plain buckle or slip collars of leather, fabric, or chain. The leash may be of fabric or leather, and in the First Year classes, shall be six feet in length and in the Second Year class, shall be of sufficient length to provide adequate slack in the Heel on Leash exercise.

9. Females in season may not be exhibited.

10. Obedience Regulations not covered by these Terms and Conditions will be based on the regulations of the American Kennel Club, Inc.

11. Special problems not covered by these Terms and Conditions will be acted upon by the County 4-H Dog Advisory Committee.

CLASSES

FIRST YEAR - Section A and B
1 - Heel on Leash.
2 - Figure 8 on Leash.
3 - Stand for Examination on Leash.
4 - Recall on Leash.
5 - Long Sit on Leash, (1 minute).
6 - Long Down on Leash, (3 minutes).

Section A - For 4-H'ers with no previous formal dog training experience with a dog which has received no obedience training prior to January 1 of the current year.

Section B - For 4-H'ers with previous dog training experience (4-H or otherwise) coming back with a new dog, or for 4-H'ers with no experience whose dog has had training which disqualifies them for Section A.

SECOND YEAR - Section A and B

Section A - For 4-H'er who completed first year work.
1 - Heel on Leash and Figure 8.
2 - Stand for examination off Leash.
3 - Heel Free.
4 - Recall off Leash.
5 - Long Sit off Leash, (1 minute).
6 - Long Down off Leash, (3 minutes).

Section B - For 4-H'ers who have spent a year in II-A but are not ready for 3rd year work.
1 - Heel on Leash and Figure 8
2 - Stand for Examination off Lead.
3 - Heel Free
4 - Drop on Recall.
5 - Long Sit (3 minutes, handlers in the ring).
6 - Long Down (5 minutes, handlers in the ring).

THIRD YEAR - Section A and B
1 - Heel free and Figure 8.
2 - Stand for Examination off Leash.
3 - Retrieve on Flat.
4 - Drop on Recall.
5 - Long Sit, (3 minutes, handler out of sight).
6 - Long Down, (5 minutes, handler out of sight).
Section A - For 4-H'ers and dogs that have completed second year work.
Section B - For 4-H'ers and dogs which have spent a year in III-A but are not ready for fourth year work.

FOURTH YEAR - Section A and B
1 - Heel Free and Figure 8.
2 - Retrieve on Flat.
3 - Retrieve over High Jump (high jump to be measured as once height of the dog).
4 - Broad Jump (twice the distance of the high jump).
5 - Long Sit, (3 minutes, handler out of sight).
6 - Long Down, (5 minutes, handler out of sight).
Section A - For 4-H'ers and dogs that have completed third year work.
Section B - For 4-H'ers and dogs which have spent a year in IV-A but are not ready for fifth year work.

FIFTH YEAR - Section A and B
1 - Hand Signal Exercise.
2 - Directed Retrieve.
3 - Retrieve over High Jump.
4 - Broad Jump.
5 - Moving Stand and Exam.
Section A- For 4-H'ers and dogs that have completed fourth year work.
Section B- For 4-H'ers and dogs which have spent a year in V-A but are not ready for sixth year work.

SIXTH YEAR - Section A and B
1 - Hand Signal Exercise.
2 - Scent Discrimination.
3 - Directed Retrieve.
4 - Directed Jumping.
5 - Moving Stand and Exam.
Section A - For 4-H'ers and dogs that have completed fifth year work.
Section B - For 4-H'ers and dogs that have spent a year in VI-A.

VETERAN'S CLASS - For 4-H members whose dogs are at least 7 years old or are physically challenged.
1. Heel on leash and Figure 8
2. Stand for examination off leash
3. Heel free
4. Recall
5. Long Sit (3 minutes, handlers in the ring)
6. Long Down (5 minutes, handlers in the ring)

AWARDS

First through Veteran's - 1st place trophy in each class.
Trophy to Grand and Reserve Grand Champions
Attendance trophies to all Dog Club members in all classes who have attended three-fourths of scheduled meetings.

An Award of Merit will be given to members who have attended meetings and met other requirements but for some reason is unable to show the dog.

4-H DOG AGILITY TRIAL

Agility will take place following the Obedience Trial.

Classes
Beginner - On-lead Intermediate - Off-lead Advanced - Off-lead
Entry made based on the dog's agility level.

Agility Rules based on the regulations of the United Kennel Club.

Obstacles that may be used: Dog Walk, Teeter-totter, Closed Tunnel, Hurdles, Pause Table, A-Frame and Open Tunnel.

Awards
Ribbon - 1st through 5th place in each class
Trophy - 1st in each class.

4-H DOG POSTER EDUCATIONAL EXHIBIT

To promote educational displays by 4-H members who enjoy developing a poster exhibit, the following classes shall be offered to Vigo County 4-H'ers.
Poster must be in place July 7 2001. Name and age must be in the lower right hand corner.
Classes: Novice Division for 4-H'ers grades 3rd, 4th and 5th.
Junior Division for 4-H'ers grades 6th, 7th and 8th.
Senior Division for 4-H'ers grades 9th, 10th, 11th and 12th.

Eligibility: Each county may send one educational poster exhibit to the Indiana State Fair in each class for judging and display. Entries will be due August 1, 2001 in the Ag Hort Building from 8:00 a.m. - 9:00 p.m.

Exhibit Suggestions:
1. POSTER - Use a 22"x 28" poster board with a stiff back protective covering. Posters should be displayed horizontally. A poster label secured from the County Extension Office should be filled out and attached to the lower right-hand corner of the poster exhibit.

2. DOG DISPLAY - An educational table top display that occupies a space no larger than 36" high x 24" wide x 12" deep.

3. DOG DIORAMA - An educational three dimensional freestanding tabletop exhibit, or miniature scene backed by a display board, no larger than 36" high x 24" long x 12" deep.

Exhibit Topics: The following suggestions are ideas for development of educational dog posters. 4-H'ers need not be limited by or to just these mentioned topics.
Novice - Dog Care, Dog Breeds, Me and My Dog
Junior - Purposes of Dogs, Responsible Dog Ownership, Uses of Dogs, Disease/Parasite Prevention
Senior - Careers with Dogs, Helping the Handicapped, Learning Life-Skills with the Dog Project, Your Dog and the Law, The Theory of Dogs

Additional Ideas and Topics:
- Your dog's breed or the most prevalent breed showing in your mixed-breed dog. Place a picture of you and your dog on the poster. You may use a brief history of the breed, the characteristics, the accepted standard, etc., which most pertains to your pet.
- First aid kit for a dog. What is involved, why and how each item is used.
- The diet and nutrition of raising a healthy dog from puppyhood to adult.
- Dogs belong to groups. What are the groups, breed members of the groups, and the different uses of the groups?
- General history of the dog family, CANIS LUPUS. How it began to the present day animal.
- A disease of dogs: its discovery, effects, treatments, etc.
- A vocation involving dogs. Type of work and preparation for the vocation.
- Some phase of dog training: Novice, Open, Utility, Tracking, Guard, Narcotic, blind people's Guide Dogs, Herding. Whatever you choose, give a little history, theory, value, and pertinence today.
- A parasite of dogs: its discovery, treatment, effects, etc.
- Draw diagram of dog and label parts of the body and explain function of each.
- Kennel Clubs, Obedience Clubs, Breed Clubs, Local, National, etc. Explain difference and functions of different types.
- Explain breed "standards," their purpose and how set up.
- Junior handling. what is it and what purpose does it serve.
- Write an essay of between 200 to 300 words on your chosen topic. Exhibit your essay with the poster using the poster to decorate and explain your topic.

With a little extra work and planning, a 4-H'er can develop a county demonstration and a poster at the same time.

4-H GOATS

Superintendent: Bruce Foster
Assistant Superintendents: Danielle Barbour, Shannon Foster, Amanda Gregory, Floyd Mason Sr., Floyd Mason Jr., G.B. McDonald

TERMS AND CONDITIONS

1. 4-H Goat Judging Order of Show will be: Dairy Goats (Oberhasli, Saanen, Toggenburg, Grade, Alpine, LaMancha, and Nubian), Boer Goats, and Pygmies
2. Entries due by 9:00 PM Sunday, July 8th.
3. Animals must be in place by Noon, Sunday, July 8th and released at 9:00 PM Friday, July 13th.
4. The 4-H Goat Show will begin at 9:00 AM on Tuesday, July 10th.
5. Refer to General 4-H Terms and Conditions.
6. Health rules as listed in Regulation 77-2 will be followed.
7. The state ownership and enrollment deadline is May 15th.
8. The 4-H'ers must own and care for their animal.
9. Second year 4-H Goat members must show a doe.
10. An exhibitor is limited to two entries per class with the exception of wether classes.
11. Animals must be shown by a 4-H member.
12. Each goat must have a collar and have a tie chain available if needed.
13. Dairy Goats with horns are not permitted; Pygmies are allowed horns.
14. Bucks are not permitted in the barn with the exception of nursing bucklings.
15. Age of animal shall be computed from actual date of judging.
16. Record should start on the day of purchase.
17. Health papers are required; animals must be free of abscesses, open sores, Pink eye, respiratory diseases, foot rot, sore mouth, and external parasites.
18. Mini 4-H'ers (8 years old thru 3rd grade) are eligible to participate in the Vigo County 4-H Goat project. They will be required to make an informative poster for exhibit at the Fair. Mini 4-H'ers will also participate in a designated Mini 4-H Showmanship Class held during the 4-H Goat Show on Tuesday, July 10th. They may show goats owned by other 4-H'ers who are exhibiting at the Fair.
19. Vigo County 4-H Goat Club members must attend a minimum of two meetings in order to be eligible to show at the 2001 Vigo County Fair. In addition, each 4-H'er is required to do a demonstration at a 4-H Goat Club Meeting before Pen Clean-up.
20. Poster size will be (standard poster size or larger) and they will be judged.
21. If no poster is exhibited, or if the 4-H'er doesn't do a demonstration, he/she will have premiums withdrawn.
22. You must contact Bruce Foster by the end of the Show to let him know if you will sell your wether. If Bruce doesn't hear from you, your wether will SELL. No Pygmy Wethers will sell.

SHOWMANSHIP

See 4-H'ers age and requirements in the General Livestock section of this book.
The 4-H Dairy Goat Grand Showmanship winner is eligible to represent Vigo County at the Wabash Valley Area Showmanship contest on Friday, July 27th at the Clay County Fairgrounds.

DAIRY GOATS & PYGMIES

* The American Dairy Goat Association rules shall govern for Dairy Goats. *
* The National Pygmy Goat Association rules shall govern for Pygmy Goats. *

JUNIOR DIVISION:
Junior Division consists of Does under 24 months of age that have never freshened.

1. Junior Kids - Born after April 1st of current year.
2. Intermediate Kids - Born March 1 - 31 of current year.
3. Senior Kids - Born January 1 - February 28 of current year.
4. Junior Yearlings - Born June 1 - December 31 of previous year.
5. Senior Yearlings - Twelve months and under 24 months.
6. Junior Champion - Best of one through five.
7. Reserve Junior Champion.

SENIOR DIVISION:
Senior Division consists of Does twelve months or over that have freshened.

1. Under two years.
2. Two years and under three years.
3. Three years and under five years.
4. Five years and over.
5. Senior Champion – Best of one through four.
6. Reserve Senior Champion.

Grand Champion - Best of Class J5 and S5.
Reserve Grand Champion - J5 and S5 that did not win Grand Champion, and the animal that stood Reserve to the Grand Champion.
Best Junior Doe of Show – Best of all breeds, Class J5.
Best Senior Doe of Show – Best of all breeds, S5.

GROUP CLASSES

1. Produce of Dam - 2 Does from the same dam, can share with other exhibitors.
2. Mother & Daughter - 2 Does, one the Mother of the other, can share with other exhibitors.
3. Get-of-Sire – 3 Does sired by the same buck, can share with other exhibitors.
4. Best Three Females - 3 Does, any age, owned by exhibitor, may not share.
5. Dairy Herd – 4 Does that have freshened the current year, owned by the exhibitor, may not share. Does not apply to Pygmy Goats.

BOER GOATS

* The International Boer Goat Association rules shall govern. *

Does shall be divided into two groups: Percentage Does and Fullblood/Purebred Does.

JUNIOR DIVISION:
Junior Division consists of Does under 24 months of age that have never freshened.

1. 0 to under 4 months.
2. 4 to under 8 months.
3. 8 to under 12 months.
4. 12 to under 24 months.
5. Junior Champion – Best of one through four.
6. Reserve Junior Champion.

SENIOR DIVISION:
Senior Division consists of Does twelve months or over that have freshened.

1. 12 months to under 24 months.
2. 2 years to under 3 years.
3. 3 years and over.
4. Senior Champion – Best of one through three.
5. Reserve Senior Champion.

Grand Champion – Best of Class J5 and S4.
Reserve Grand Champion – J5 and S4 that did not win Grand Champion, and the animal that stood Reserve to the Grand Champion.
Best Junior Doe of Show – Best of both breeds, J5.
Best Senior Doe of Show – Best of both breeds, S4.

GROUP CLASSES:
1. Produce of Dam
2. Mother & Daughter
3. Get-of-Sire
4. Best Three Females

WETHER CLASS:

1. If not born on exhibitor's residence, owner of the wether must have the bill of sale that states the date of birth.

2. Wether must be born during the current year.

3. Dairy Wethers' confirmation will be judged by the Dairy Goat Buck standard.

4. Only one dairy wether, one meat wether, and one pygmy wether per 4-H'er. The 4-H'er may show in all three classes, but will only be allowed to sell one meat or one dairy wether.

5. Dairy and Pygmy Wethers will be divided into the following three classes:
   A. Junior Wether – Born after April 1st.
   B. Intermediate Wether – Born March 1 – 31st
   C. Senior Wether – Born January 1 – February 28th.

6. Weigh-in for Meat Wethers will be 3:00 PM on Sunday, July 8th.

7. Meat Wethers will be divided equally into two classes determined by weigh-in:

   A. Light Weight
   B. Heavy Weight

8. Numbers for sale order will be drawn after the conclusion of the show.

MILK COMPETITION

1. Date and time of Milk Competition – Milk out is Thursday at 8:30 AM. Milking competition will be Thursday evening at 8:30 PM and Friday morning at 8:30 AM.

2. If milk weights on any doe vary 35% plus or minus between the highest and lowest weights of that doe's production records, the highest weight will be disallowed.

3. At no time during the milk production competition shall any condiments, conditioning powders, tonics or drugs be given to a doe for the purpose of influencing her milk production. Nothing in this term and condition, however, shall prevent proper medical attention from being given to a sick doe.

4-H HORSE AND PONY

Superintendent: Terry Ray

TERMS AND CONDITIONS

1. All 4-H Horse and Pony must be in place by 1:00 p.m. Saturday, July 7 and/or 9:00 a.m. on Sunday, July 8.

2. All 4-H Horse and Pony members have 2 minutes from the final call to enter Arena, you will be disqualified if you're not there at that time. Limit of 5 minutes for tack change.

3. All entries to be either grade or purebred as no classes will be offered for the individual breeds.

4. Refer to general 4-H Terms and Conditions.

5. Health rules as listed in Regulation 77-2 will be followed.

6. **EVERY 4-H HORSE AND PONY MEMBER MUST ATTEND FOUR MEETINGS PER YEAR, TURN IN RECORD BOOKS, PAY YOUR $3.00 DUES BY MEASUREMENT DATE COMPLETE AN ACTIVITY BOOK, AND HAVE HORSE/HORSES ENROLLED ON HORSE AND PONY LIVESTOCK FORMS BEFORE MEASUREMENT DAY.**

7. Only one animal per 4-H member may be shown in any one given class. Horse and Pony members may use as many animals as desired, but may show only one animal per class.

8. Horses and Ponies must be cared for by the 4-H members, and in 4-H possession by May 10th of the current year. The Horse and Pony exhibitor must own, lease or have a partnership agreement by May 10th of the Fair year. The ownership agreement will be checked again when entries are made for the Fair.

9. All Horse and Pony members must keep their animals in the Horse and Pony area.
   - All 4-H'ers must participate in the Grand Entry either Saturday or Sunday of the Fair to complete the project.
   - Grand Champion Mare Gelding and Showman must participate in the 4-H Horse and Pony Demonstrations every night.

10. Criteria for staying at the Fair will be as follows:
    - The three Showmanship horses must stay.
    - The Grand Champion Mare and Gelding must stay.
    - The 13 seniors with the most points, the 12 juniors with the most points and the last year seniors have the right to stay at the barn.
    - 4-H'er must participate in at least 2 nights of demonstrations to complete the project.
    - A decision must be made by the last meeting.
    - The points are determined by their participation in 4-H Horse and Pony activities (meetings attended, participation at Area Show, St. Jude Trail ride, etc.)
    - If still undecided and everything is equal, the leader committee will decide.

11. Each County may send 25% of their total 2001 4-H Horse and Pony enrollment to Indiana State Fair.

12. First Place exhibitor and animal combination from the Area 4-H Horse and Pony Shows may compete at the State Fair over and above the County quota of 25%. However, these exhibitor and animal combinations must also compete at the County 4-H Horse and Pony Show to be eligible to represent the Area as a first place winner.

13. If a 4-H member wins first place in identical classes at the County Fair and the Area Show; then the second placed member at the County Fair could be eligible for the State Fair.

14. We are eligible to send 25% of the 4-H members in Horse and Pony to the Indiana State Fair. Criteria for selection will include: (1) Must have placed first in your class, (2) If we are above 25% quota of 4-H Horse and Pony members wanting to attend the State Fair, attendance at county 4-H Horse and Pony meetings will be taken into consideration. If still undecided, the leader committee will decide.

15. Only 1st place county and area 4-H Horse and Pony Showmanship winners will be eligible to compete in the State Fair Junior and Senior Showmanship at Halter classes.

16. No Coggins Test will be required for the Vigo County Fair or the Indiana State Fair in 2001.

17. No animal may be substituted or traded for the original animal after May 10th.

18. **NO STATE FAIR ENTRIES WILL BE MADE UNTIL AFTER THE FINAL GAMING CLASS HAS BEEN RUN. ALL STATE FAIR ENTRIES WILL BE MADE AT ONE TIME AT THE END OF THE DAY.**

19. Official Indiana 4-H Horse and Pony Enrollment Forms must be completed and on file at the respective County Extension Office by May 11th to show at the State and County Fair. Animals must be measured at the county level in conjunction with the 4-H Horse and Pony Enrollment Form.

20. The use of drugs is prohibited. Animals may be checked at random for conformance with this rule.

21. No stallions are eligible to show except weanlings.

22. Age: January 1 shall be considered the birthday of all animals.

23. 4-H members must show their own animals. In case of sickness or injury prior to the class, the owner may have the animal shown by another 4-H member with approval by the Vigo County 4-H Club leader. (Exceptions: Showmanship Equitation or Horsemanship classes).

24. Any animal exhibited must be shown and owned by the contestant, or owned in partnership with the contestant's father, mother, brother, sister, grandparent, or legal guardian.

25. Interpretation of 4-H Junior and Senior Age:
    A. Junior age: Grades 3, 4, 5, 6 and 7
    B. Senior age: Grades 8, 9, 10, 11 and 12
    C. For 4-H Horse and Pony show purposes, the grade of a 4-H member shall be the grade just completed in school.
    D. Mini 4-H'ers are 8 years old thru 3rd grade. Children younger than 8 years old cannot show 4-H livestock.

26. All classes shall be judged by American Horse Show Association rules and/or American Quarter Horse Association rules except when amended by Indiana 4-H rules.

27. Chaps are allowed in Equitation or Horsemanship classes.

28. When a curb chain is used, it must be of the flat curb style and be at least one-half inch wide.

29. Hackamore, draw-reins, martingale, or tie-downs are not allowed except in Pole Bending, Barrel Racing, Roping, Working Hunter, Color Guard, or Jumper Classes.

30. Protective head gear must be worn in all gaming and jumping classes. Approved A.S.T.M. Head Gear F1163 is required.

31. English or Western hats and boots, shirts with sleeves and long pants must be worn by all 4-H exhibitors entering the show ring.

32. Premiums in each class will be: 1st---$10.00; 2nd---$9.00; 3rd---$8.00; 4th---$7.00; 5th---$6.00; 6th---$5.00; 7th---$4.00; 8th---$3.00; 9th---$2.00; 10th---$1.00.

SATURDAY, JULY 7th at 1:00 p.m.

PONIES---56" AND UNDER
Ponies 56" and under---Mares - all ages
Ponies 56" and under---Geldings - all ages

HORSES---OVER 56"
Two years and under fillies
Mares three and four years old
Mares five to nine years
Mares ten years and over
Champion and Reserve Champion Mares
Mares and Colts
Geldings two years and under
Geldings three and four years old
Geldings five to nine years
Geldings ten years and over
Champion and Reserve Champion Geldings

SHOWMANSHIP
Junior Showmanship---Western Grades 3, 4, & 5
Junior Showmanship---Western Grades 6, 7, & 8
Senior Showmanship---Western Grades 9, 10, 11 & 12
Junior Showmanship---English Grades 3, 4, 5, 6, 7, & 8
Senior Showmanship---English Grades 9, 10, 11 & 12
Champion Showman

SHOWMANSHIP - Continued
Junior animal---Western Pleasure---all sizes horses - all ages
Horsemanship---all sizes horses - Grades 3, 4, & 5
Horsemanship---all sizes horses - Grades 6, 7, & 8
Horsemanship---all sizes horses - Grades 9, 10, 11 & 12
Pleasure---56" and under - Junior
Pleasure---56" and under - Senior
Pleasure---over 56" - Junior
Pleasure---over 56" - Senior
Reining---all sizes horses - Junior
Reining---all sizes horses - Senior
Western Riding---all sizes horses - Junior
Western Riding---all sizes horses - Senior

SUNDAY, JULY 8th at 9:00 a.m.

ENGLISH
Hunter Hack---all sizes horses - all ages
Working Hunter over Fences---all ages-all size horses
Jumpers---All size horses, all ages
Equitation over Fences---all sizes horses - all ages
Pleasure Driving ---all sizes horses - all ages
Saddle Seat Pleasure---all sizes - all ages
Hunter Under Saddle---56" and under - all ages
Hunter Under Saddle---over 56" - Junior
Hunter Under Saddle---over 56" - Senior
English Equitation---all sizes horses - Grades 3, 4, & 5
English Equitation---all sizes horses - Grades 6, 7, & 8
English Equitation---all sizes horses - Grades 9, 10, 11 & 12

Mini 4-H Showmanship
Mini 4-H Walk, Trot

Trail Class---all sizes horses - Junior
Trail Class---all sizes horses - Senior

SPECIALTY, NOVELTY AND GAME CLASSES
Mini 4-H Barrels, Walk, Trot
Barrel Race---56" and under - Junior Division
Barrel Race---56" and under - Senior Division
Barrel Race---over 56" - Junior Division
Barrel Race---over 56" - Senior Division
Flag Race---56" and under - Junior Division
Flag Race---56" and under - Senior Division
Flag Race---over 56" - Junior Division
Flag Race---over 56" - Senior Division
Pole Bending---56" and under - Junior Division
Pole Bending---56" and under - Senior Division
Pole Bending---over 56" - Junior Division
Pole Bending---over 56" - Senior Division
Keyhole Race---56" and under - all ages
Keyhole Race---over 56" - all ages

GOOD LUCK 4-H'ERS
Doc and Jane Lee Family

4-H LITTLE CRITTERS

CATEGORIES

1. Cavy
2. Hamster
3. Gerbil
4. Other Rodents (Mice, Rats, Ferrets)
5. Reptiles and Amphibians (Salamanders, Snakes, Turtles, Toads, Frogs)
6. Birds (Parakeets, Parrots, Songbirds)
7. Other (Must be approved by Critter Leader)

WHAT TO EXHIBIT

1. Exhibit your critter in an appropriate cage. Furnish any other equipment needed.
2. All Critter notebooks must be turned in during Community Judging on July 7. Notebook will be prejudged in conjunction with critter for one ribbon.
3. You may show one cage per category. A cage may have one or two pets.

JUDGING

1. Will be done by cage, by age

   Juniors --- Grades 3 - 8
   Seniors --- Grades 9 – 12

2. Critters must be in place for judging from 12:00 noon to 3:00 p.m. on Friday, July 13.
3. Critters will be released Friday, July 13, at 9:00 p.m.

AWARDS

1. A Best-of-Category winner will be selected in both Junior and Senior division.
2. Grand and Reserve Grand Champion trophies will be presented to the Best in Show and Reserve Best in Show.

This project is concerned with small animals/reptiles that are not covered by other 4-H projects. Since there is no State level competition in this project, if you get the approval from the 4-H Little Critter Leader, you could show almost anything!

1126 S. 13th St.
Terre Haute
NRK INC
ELECTRICAL CONTRACTOR
Phone
812-232-1800
Fax
812-232-2035

4-H POULTRY

Superintendent: Richard Joy
Assistants: Robert Lynn, Tod Barnett
Secretaries: Connie Lynn, Debbi Wilkinson

TERMS AND CONDITIONS

1. All birds must be in place by 10:00 p.m. on Saturday, July 7. Release time is Friday, July 13, at 9:00 p.m.
2. Health rules as listed in Regulation 77-2 will be followed. All birds must be blood tested for Pullorum-Typhoid within 90 days of the show, or have originated from a certified Typhoid-Pullorum-free flock.
3. 4-H Poultry deadline is June 22, 2001. Late entries can show, but won't be able to compete for Grand Champion. When completing poultry entry form, make sure breed is correct.

3a. To exhibit 4-H poultry at the Vigo County Fair, each 4-H'er must attend a minimum of one 4-H poultry workshop.

4. In judging these classes of birds, special attention will be given to growth, development and production qualities. Disqualifications will be made as listed in the American Standard of Perfection.
5. It is suggested that a 4-H club member be present at the time his 4-H Poultry is judged. Valuable information may be received by the 4-H member by listening to the reasons that a judge gives in placing the classes.
6. Each bird will be judged separately. The birds must be exhibited on Show Day by their 4-H owner or another Vigo County 4-H poultry member.
7. EACH EXHIBITOR IS REQUIRED TO FEED, WATER AND KEEP HIS/HER OWN BIRD'S PEN CLEAN.
8. Each 4-H member may show a maximum of 36 poultry entries. In addition, two (2) birds in each class of Pigeons, Ducks, Geese, Turkeys and Guinea Fowl for a total of 46 birds.
9. Judging will start at 10:00 a.m. Monday, July 9.
10. Poultry Display Boards and Poultry Science Displays will have three levels for each:
    Level 1 for 4-H'ers Grades 3, 4, & 5
    Level 2 for 4-H'ers Grades 6, 7, & 8
    Level 3 for 4-H'ers Grades 9, 10, 11 & 12

    One display board and one science display from each age level will be accepted at State Fair.

DESCRIPTION OF CLASSES

You may make only one entry in each of these classes per breed:

1 Cock - hatched prior to 2000
1 Hen - hatched prior to 2000
1 Pullet - hatched during 2001
1 Cockerel - hatched during 2001
1 Laying Pen - 2 hens in laying condition
1 Meat Pen - 2 young birds (pullets or cockerels or both)
1 Breeding Pen - 1 hen in laying condition and 1 cock bird

STANDARD CHICKENS

AMERICAN CLASSES:
Wyandotte, Plymouth Rocks, Dominiques, Javas, Rhode Islands, Buckeye, Chateclus, Jersey Giants, Lamonas, New Hampshires, Holland and Delaware.

ASIATIC CLASSES
Brahmas, Cochins, and Langshans.

ENGLISH CLASSES:
Dorkings, Redcaps, Cornish, Orpington, Sussex, and Australorp.

MEDITERRANEAN CLASSES:
Catalanas, Leghorns, Minorca, Spanish, Blue Andalusians, Anconas, and Buttercups.

HAMBURG CLASSES:
Hamburgs.

CONTINENTAL CLASSES:
Campines and Lakenvelders.

POLISH CLASSES:
Polish.

FRENCH CLASSES:
Houdans, Crevecoeurs, Faverolles, and LaFleche.

GAME CLASSES:
Old English and Modern.

ORIENTAL CLASSES:
Sumatras, Malays, and Cubalayas.

CROSSBRED CLASSES:
Crossbred birds.

OTHER BREED CLASSES:
Any bird not falling into one of the above classes will be judged in this class.

BANTAM CHICKENS

GAME CLASSES:
Modern and Old English.

STRAIGHT OR SINGLE COMB, CLEAN LEG:
Japanese, Plymouth Rocks, Rhode Island Reds, Leghorns, Frizzle, and Minorca.

ROSE COMB, CLEAN LEG:
Seabright, Rosecombs, Wyandottes, Hamburgs, and Antwerp Belgians.

OTHER COMBS, CLEAN LEG:
Polish, Cornish, and Malays.

FEATHER LEGS:
Cochins, Brahmas, Silkies, Rooted White, Mille Fleur, and Frizzle.

CROSS BREED CLASS: Any Crossbred birds.

OTHER POULTRY

PIGEON CLASS:
4-H members may show a maximum of two (2) pigeons at the Vigo County Fair.

DUCK CLASS:
4-H members may show a maximum of two (2) ducks at the Vigo County Fair.

GEESE CLASS:
4-H members may show a maximum of two (2) geese at the Vigo County Fair.

TURKEY CLASS:
4-H members may show a maximum of two (2) turkeys at the Vigo County Fair.

OTHERS:
4-H members may show a maximum of two (2) other fowl at the Vigo County Fair.

GOOD LUCK 4-H'ERS
J.R. Milbourn & Son, Inc.

CHAMPIONSHIP CLASSES
Champion and Reserve Champion birds will be selected for each of the following
Standard Classes: American, Asiatic, English, Mediterranean, Hamburg, Continental, Polish, French, Game, Orientals, and Crossbred.

Champion and Reserve Champion birds will be selected for each of the following Bantam Classes:
Game, Straight or Single Comb - Clean Leg, Rose Comb - Clean Leg, Other Comb
Clean Leg, and Feather Legs.
Cock Champion - Bantam and Standard
Cockerel Champion - Bantam and Standard
Breeding Pen Champion
Laying Pen Champion
Hen Champion - Bantam and Standard
Pullet Champion - Bantam and Standard
Meat Pen Champion
Pigeon Champion
Duck Champion
Geese Champion
Turkey Champion
Guinea Fowl Champion
OVERALL GRAND CHAMPION STANDARD
OVERALL RESERVE GRAND CHAMPION STANDARD
OVERALL GRAND CHAMPION BANTAM
OVERALL RESERVE GRAND CHAMPION BANTAM

4-H CHICKEN PULL
Wednesday, July 11, 10:00 A.M.

Pulling Terms and Conditions for the Chicken Pull as follows:

1. Two divisions will be available: Standard Bantam
2. The competitor must be a chicken - no turkins.
3. There will be no fowl language.
4. Only the driver is allowed in 12 foot circle.
5. The competitor with the fastest time out of the circle wins contest.
6. The puller has one minute from hook up to pull out of the circle. If no complete pull is made, the winner will be the one with the longest straight line measured pull.
7. All eggs laid during pull become the property of the Chief Judge.
8. The chicken cannot be pulled out of the 12 foot circle with a lead rope.
9. Riding in the sled is not permitted, except to prevent the sled and puller from entering the spectator area.
10. The puller is allowed three successive pulling attempts.
11. No electronic booster starts are permitted.
12. Chickens fed gunpowder prior to the pull are disqualified.
13. 4-H Poultry Group pays the winner $10.00 - second place $5.00 - third place $2.50 - fourth place - chicken goes into the pot.

COUNTY FAIR ROOSTER CROW
Tuesday, July 10, 2001 -- 11:00 a.m.

1. Birds will be penned in individual coops and handlers may use any method to get their exhibit to crow without touching the bird. (Talk, gimmick, clap sides with hands, throw them food, etc.).
2. Poultry exhibitors can bring their bird to compete that day and take it home that day. Grand Champion and Reserve Grand Champion will stay for the balance of the County Fair.
3. Premiums will be by the 4-H Poultry group as follows: Grand Champion--$2.00 and Rosette; Reserve Grand Champion--$1.50 and Rosette; 3rd---$1.00 and Ribbon.

4-H BARBECUE CONTEST

Superintendent: Debbi Wilkinson

TERMS AND CONDITIONS

1. The 4-H Barbecue Contest will be held on Friday, July 13, starting at 10:30 a.m.

2. Classes will be as follows:

   Grades 3, 4 & 5 - Beginner
   Grades 6, 7 & 8 - Intermediate
   Grades 9, 10, 11 & 12 - Advanced

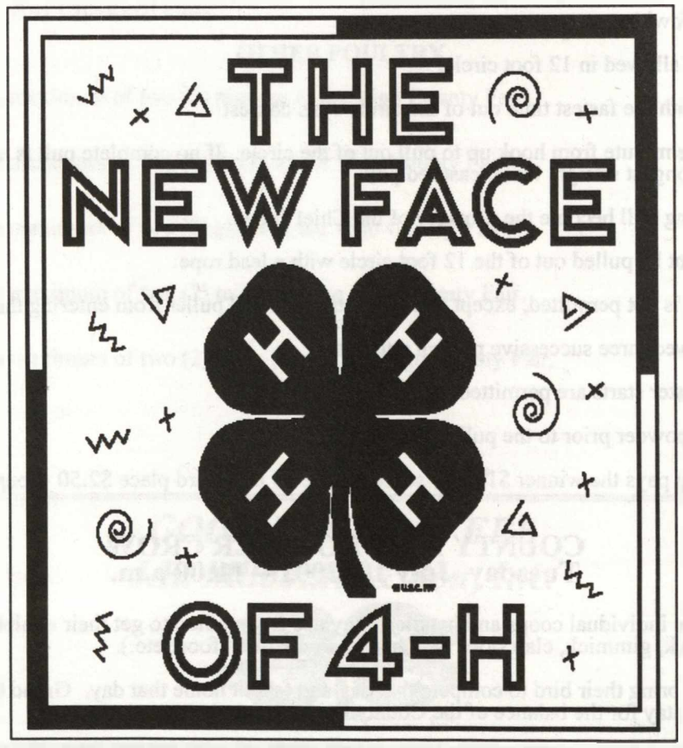
3. Premiums will be awarded by 4-H Poultry as follows: 1st---$2.00, 2nd---$1.50, 3rd---$1.00. Trophies are awarded by 4-H Poultry to Grand and Reserve Champion in each class.

4. Contestants need to bring grills, meat, cooking utensils, sauces, etc.

NOTE: 4-H members may also make an educational poster showing barbecuing techniques. The poster must be 22" x 28" in size and mounted on a stiff backing. Exhibits will be community judged in the 4-H Exhibit Hall on Saturday, July 7 from 8:30 a.m. to Noon.

Things to bring to the Barbecue Contest

Grill
Meat (enough for judges to taste and for you to eat)
Utensils for cooking
Sauce
Thermometer (if you have one)
Matches
Charcoal (if needed for your grill)
Cooler for meat before cooking and anything else you want for lunch
Bring lawn chairs if you wish – have fun and smile!



4-H RABBIT

Superintendent: Jean Thomas
Assistant Superintendents: Terri Brunette, Eldon Blubaum Jr., Rosalie Blubaum, Sarah Hewitt, Sara Chappell
Junior Assistants: Leadership Committee

TERMS AND CONDITIONS

1. **ALL 4-H MEMBERS MUST ATTEND A MINIMUM OF FOUR (4) MEETINGS PER YEAR IN ORDER TO BE ELIGIBLE TO SHOW AT THE VIGO COUNTY FAIR.**

2. All 4-H Rabbits must be in the possession of the 4-H member on or before May 15. Any Rabbits obtained after May 15 will not be eligible to show at the County Fair or the State Fair.

3. All 4-H Exhibitors must be enrolled in the 4-H Rabbit Project by May 15.

4. Entry Deadline for the 4-H Rabbit Show is **June 28th, 2001**. All 4-H entries must be in the hands of the 4-H Rabbit Superintendent/Leader on or before June 28th, 2001 in order to be able to show at the Vigo County 4-H Fair. **NO LATE ENTRIES WILL BE ACCEPTED**. Substitutions allowed only in the same breed, variety, sex and class.

5. Each 4-H Member can show one (1) Rabbit per class, per breed. Exceptions allowed with prior approval of the 4-H Superintendent/Leader prior to the entry deadline.

6. Each 4-H Exhibitor may show up to 25 Rabbits plus one (1) Meat Pen, 1 Single Fryer and 1 Breeders Class.

7. All 4-H entries MUST be accompanied by a completed 4-H Rabbit Record Book.

8. Only Classes and Breeds recognized by the American Rabbit Breeders Association will be accepted. There will be No Fur or Wool Classes offered for this show.

9. All American Rabbit Breeders Association Show Rules and Regulations will be followed and the filing of your entry indicates your acceptance of these Terms and Conditions and those of the 4-H Rabbit Department.

10. Refer to all General 4-H Terms and Conditions in the front of the Fair Book. Note Rule # 10.

11. All 4-H exhibitors MUST check IN and OUT with the 4-H Leader/Superintendent.
    Check In: Will be announced by the 4-H Rabbit Club Leader at the 4-H Rabbit Club meetings.
    Check Out: Rabbits will be released on Friday, July 13 from 9:00 PM - 10:00 PM. Rabbits MAY NOT leave before check out time.

12. All 4-H Rabbits must be permanently and legibly tattooed in the left ear prior to the check-in times.

13. Diseased or unsightly rabbits will not be accepted.

14. Each 4-H'er is responsible for their own Rabbits while at the Fair. 4-H Exhibitors will be personally responsible to maintain clean pens and keep an attractive exhibit throughout the Fair and to care for the proper feeding and watering of their Rabbits during the Fair.

15. All 4-H Exhibitors are responsible on the day of judging for carrying their own Rabbits to and from the judging tables.

16. Special Ribbons for the Best of Breeds and Best Opposite Sex also Grand Champion and Reserve Grand Champion for Best in Show, Breeders Class and Meat Pens.

17. Judging will take place on Saturday afternoon, July 7, at 3:00 p.m.

18. 4-H Rabbits can be shown in the Open Class as long as the proper entries are made and paid for.

19. Only Rabbits entered in the 4-H Show will be allowed on the Fairgrounds.

20. Only 4-H Exhibitors Tags may be displayed on 4-H'ers coops.

MINI 4-H RABBITS

Mini 4-H Members 8 years old thru 3rd grade may exhibit a maximum of two (2) Rabbits for their Mini 4-H Rabbit project. One (1) Buck and One (1) Doe.
These Rabbits must be of an A.R.B.A. recognized breed in order to be able to exhibit. Mini 4-H members will follow all regular 4-H Rabbit Department Terms and Conditions.

CLASSES

ONLY CLASSES AND BREEDS RECOGNIZED BY THE AMERICAN RABBIT BREEDERS ASSOCIATION WILL BE ACCEPTED.

4-H RABBIT POSTER EXHIBIT

4-H Rabbit Poster exhibits must meet the following standards.

A. Size of the poster must be 22" x 28", displayed horizontally with stiff backing and covered with clear plastic, accompanied by a name tag in the lower right hand corner.

B. Level I is for 4-H members grades 3rd, 4th and 5th. Level II exhibits are for 4-H members grades 6th, 7th and 8th. Level III exhibits are for 4-H members grades 9th, 10th, 11th and 12th. Champions from each level will go on to the Indiana State Fair.

C. Each poster must have been made by the 4-H member enrolled in the current year's 4-H rabbit project.

D. Standard of evaluation:

Content & Information (accuracy & completeness)	40 points
Originality & Creativeness (attracts interest, encourages thought)	25 points
Overall Appearance/Appealing	15 points
Suitable Subject & Age Appropriate	10 points
Conveys Message/Accomplishes Purpose	5 points
Meets Exhibit Requirements	5 points
Total	100 points

E. Recognition will be appropriate Vigo County Fair 4-H ribbon, rosettes, premiums and trophies.

F. All 4-H Rabbit Posters must be entered at the 4-H Rabbit Barn Saturday, July 7, by Noon.

AVC

Airport Veterinary Clinic

Dr. Jim Holscher • Dr. Chris Melloh • Dr. Beth Brown
1274 State Rd. 46 • Terre Haute, IN 47803
(812) 877-3087 fax (812) 877-1226

Clinic Hours:
Monday thru Friday: 7:00 AM – 7:00 PM
Saturday: 8:00 AM – 12 Noon
Closed Sunday

Doctors hours by appointment only

Veterinarian available 24 hours for emergencies

4-H SHEEP

Superintendent: Sam McCollum
Assistant Superintendents: Jeff Adams, Floyd Lee, Connie Lynn, Debbie Laswell, Barrett Piety, Ron Chickadaunce, Jack DeCarolis, Shannon Foster, Mindy DeCarolis.
Sale Committee Reps: Jennifer Laswell, Selina Adams

TERMS AND CONDITIONS

1. All 4-H Sheep must be in place by 10:00 p.m. on Saturday, July 7, and will be released at 9:00 p.m. on Friday, July 13.
2. The 4-H Sheep Show will begin at 5:00 p.m. on Tuesday, July 10.
3. Refer to general 4-H Terms and Conditions.
4. Health rules as listed in Regulation 77-2 will be followed.
5. All lambs to be eligible must be lambed after September 1 of the preceding year.
6. All breeding classes will be judged on breed type as well as other factors.
7. All lambs and sheep that are shown in registered classes must have their registration papers checked by the Superintendent, otherwise they must be exhibited in the commercial classes.
8. All animals must be owned by the 4-H member or in partnership which is designated in a complete record book by May 6. Lambs must be shown by 4-H members or other eligible club members. (See the general Terms and Conditions).
9. All 4-H Sheep must be fed and fitted in the 4-H Sheep Barn.
10. The animal standing second place to the Champion is eligible to show for Reserve Champion if the second place animal is a "Blue Ribbon" animal.
11. Showmanship classes will follow the guidelines set forth in the 4-H Livestock Section of this Fairbook. The 4-H Sheep Grand Showmanship winner is eligible to represent Vigo County at the Wabash Valley Area Showmanship contest on Friday, July 27, at the Clay County Fairgrounds.
12. All aisles and pens must be kept clean by the 4-H member or premium money will be withheld by Secretary.
13. You may only show your breeding sheep in either registered or commercial classes, but not both.
14. 4-H Livestock Sale animals must weigh a minimum of 90 lbs. to sell at Auction. First year 4-H Sheep members will be exempt.
15. All 4-H sheep will stay in the 4-H Sheep Barn area on Show Day.
16. No injections may be given to animals on Show Day unless supervised by a veterinarian and approved by the Superintendent.
17. Mini 4-H'ers will show at a time between the Breeding and Market Classes. The Mini 4-H Show will include only 8 year olds thru 3rd graders.
18. Washrack closes at 9:00 p.m. Sheep may be washed between 6:00 a.m. and 9:00 p.m.
19. No outside sheep may be brought in for shearing during Fair week. Only 4-H project sheep will be allowed in the 4-H Sheep Barn.

CLASSES

The following classes will be offered in each of the following breeds: Cheviot, Corriedale, Dorset, Hampshire, Shropshire, Southdown, Suffolk, and Other Registered Breeds. In addition, the same classes will be offered for Commercial Sheep.

Ram Lamb, Under One Year
Ram, Over One Year and Under 2
Ram, 2 Years and Over
Best Pair of Ram Lambs
Best Pair of Rams Any Age
Champion Ram
Reserve Champion Ram

Ewe Lamb, Under 1 Year
Ewe, Over 1 Year and Under 2
Ewe, 2 Years and Over
Best Pair of Ewe Lambs
Best Pair of Ewes Any Age
Champion Ewe
Reserve Champion Ewe

Pen of Three, Any Age
Flock, Ram and 2 Ewes, Any Age

4-H MARKET LAMBS

1. Lambs will be shown in weight classes regardless of breed designation. Enter simply as Market Lambs until weigh-in when specific entries will be made.
2. All 4-H Market Lambs will be weighed at 6:30 p.m. on Sunday, July 8.
3. Ewe lambs or wether lambs may be shown as Market Lambs but ewe lambs cannot then be shown in Breeding Ewe classes.
4. All Market Lambs will be judged on condition and market qualifications.
5. All Market Lambs must be shorn after June 15.
6. All other eartags must be removed on/or before 4-H Sheep Tag Day on May 5th.
7. The classes offered are Single Market Lambs, Pair of Market Lambs and Champion classes.
8. Classes will be determined by weight with each class having approximately the same number of animals. The number of classes will be determined by the number of Market Lambs, with no class having more than twelve entries.
9. Lamb pairs that do not have both lambs within the same weight class must be shown in the class of the heavier lamb. Lamb pairs may be made up of lambs owned within the 4-H'ers immediate family.
10. Grand Champion and Reserve Grand Champion singles will be awarded banners.
11. The first and second place lambs from each weight class are eligible to be shown for Grand Champion and Reserve Grand Champion Market Lambs. This is true of pair showings as well.

GOOD LUCK 4-H'ERS
The Thompson Family

VIGO COUNTY BORN AND RAISED

Once again, a special show will be offered to promote lambs who were born and raised in Vigo County.

1. Vigo County lambs may show in either a market class or an ewe lamb class.
2. The 4-H'er must produce written verification of the lamb's Vigo County origins.
3. Qualified market lambs will be shown in one weight class. Qualified ewe lambs will all show together in one class.
4. Two Vigo County Born & Raised Champions will be selected:
   - Champion Vigo County Born & Raised Ewe Lamb
   - Champion Vigo County Born & Raised Market Lamb

The Vigo County Born & Raised classes will show following the selection of grand Champion Market Lamb and before the showmanship competition. The County Champion Awards will be provided by Moseman Farms.

PENALTIES

Upon determination that a violation of any of the above Terms and Conditions has occurred, any, one or all of the following penalties may be imposed:

1. The exhibit in question will be immediately disqualified.
2. The exhibit will not be allowed to be sold in the 4-H Livestock Auction.
3. Any or all premiums, trophies, and awards won by the exhibitor in the Vigo County 4-H Sheep project will be withdrawn.

AWARDS

Barrett and Carolyn Piety will sponsor the Grand Champion Award for the exhibitor showing the Grand Champion Market Lamb.

The Vigo County Sheep Breeders Association will award the Reserve Grand Champion award to the exhibitor showing the Reserve Grand Champion Market Lamb.

Bill Bryan, Commissioner, will provide the Grand Champion Showmanship Award to the outstanding Vigo County 4-H Sheep Showman of the Fair.

4-H Market Lamb class winners will receive awards sponsored by Bemis Co., Inc.

A trophy will be awarded to the exhibitor showing the Champion Pair of Market Lambs, sponsored by McKee Farms.

Supreme Champion Ewe and Ram awards will be presented by Clark Brothers and Triple L.

THANK YOU TO THE 2000 VOLUNTEER AUCTIONEERS AT THE 4-H LIVESTOCK AUCTION

Larry Schopmeyer
Brian Woods
Jim Smith
Dave Hayes
Floyd Mason
Tom Rooksbury
Steve Auten
Brad Branham

MANY THANKS TO THE VOLUNTEER SALE CLERKS

Lori Fox
Nan Webster
Charley Hendricks
Rosemary Maehler
Patty McCullough

4-H SWINE

Superintendent: Ron Gillin
Committee: Todd Burkeybyle, Phil Carter, Mike Decker, Kirk DeHart, Mindy Farrand, Ernie Liffick, Lindy Miller, Melyssa Minnick, Gary Myers, Doug Richardson, Jane Richardson, Gary Russell, Mark Wehrmeyer

TERMS AND CONDITIONS

1. All 4-H Livestock must be checked in by the 4-H Swine Superintendent, the State Veterinarian on duty, or the 4-H Swine Advisory Committee from 6:00 a.m. until 10:00 p.m. on Saturday, July 7. No animals will be allowed to unload before 6:00 a.m. on Saturday. All 4-H Swine livestock must be in place by 10:00 p.m. on Saturday. Unless approved by the 4-H Swine Committee, violation of this rule may cause the 4-H'er to forfeit his/her right to exhibit at the fair. 4-H'ers must unload on the west side of the Swine Barn at the designated gates ONLY.

2. 4-H Swine sold at the 4-H Auction will be released after the auction on Thursday, July 12. All remaining swine will be released at 9:00 p.m. on Friday, July 13.

3. The 4-H Swine Show will be on Monday, July 9, starting at 10:00 a.m. The order of Show will be as follows:
   A. 4-H Breeding Gilt Classes
   B. 4-H Barrows
   C. 4-H Market Gilts
   D. Grand Champion Show
   E. 4-H Junior Showmanship
   F. 4-H Senior Showmanship
   G. 4-H Champion Showmanship

Grand Champion Show will start at 5:00 p.m. The Grand Champion Show will begin with the selection of Grand Champion 4-H Breeding Gilt, followed by Grand Champion 4-H Barrow, and Grand Champion 4-H Market Gilt. Winners of the Carcass Evaluation Class (Scan Class) will then be announced.

At the end of the show, you have one hour to designate which pig you plan to sell in the 4-H Livestock Auction.

4. Refer to general 4-H Terms and Conditions.

5. Health rules as listed in Regulation 77-2 will be followed. All swine entering swine barn must have a valid state approved Health Certificate and have been blood-tested for Pseudorabies within 60 days of show. In the event of swine health problems during the Fair, contact the superintendent. A veterinarian will be consulted, and any veterinary recommendation to the swine committee will be upheld.

6. All animals entered in the Vigo County Fair must be owned, individually identified and cared for by the 4-H'er by May 15th with same ownership until date of show. All animals must reside within Vigo County.

7. Each 4-H swine member will be required to ear notch with the standard recognized swine ear notching system and ear tag in the right ear, all market gilts, breeding gilts and barrows. All 4-H pigs will be enrolled on the official Indiana 4-H Swine Enrollment Form with both ear notches and ear tag number and the form returned to the Extension Office postmarked no later than May 15.

8. To re-tag 4-H swine the Superintendent must be notified within ten (10) days of loss so that the remarking can be done.

9. 4-H Swine members must indicate the number of market gilts, breeding gilts and barrows on an entry form submitted at weigh-in. 4-H'er must declare gilts as market or breeding within one hour after weigh in.

10. Pen assignments will be made prior to the Fair by the Superintendent. Clean Up Day will be held on June 30 and official pen assignments will be made then. If you cannot attend Clean Up Day, please contact the extension office ahead of time.

11. Classes will be broken so that there are no more than 10 animals per class.

12. 4-H Livestock Sale animals must weigh at least 230 lbs. to sell at Auction. (First year 4-H Swine members are exempt). Animals weighing more than 290 lbs. will be sold as "290 lbs." Sale animal floor prices will be based on pig's Scan Class results.

13. All Livestock Sale pigs that sold at 4-H Livestock Sale must be sent to market (or designated place) Friday morning unless otherwise approved by the Superintendent.

14. On Sale night, 4-H'er is responsible for getting animal from pen to Sale Ring and on to designated sale truck. (4-H'er must have someone present to assist in loading animal onto waiting truck). If 4-H'er is not present at his/her animal's designated sale time, that animal may not be sold.

15. Barrows and market gilts will be judged as market animals.

16. Market hogs will be weighed beginning at 10:00 a.m. on Sunday, July 8. Order of weighing will be done by Aisle number. Scales will be free to use from the time of unloading until 9:30 a.m. on Sunday. This weight will be the official show weight and selling weight. There will be no re-weigh.

17. The 1st place market hogs from each weight class shown are eligible to be shown for Breed Champion. The 2nd place pig of the class from which the Breed Champion was selected will be permitted to show for Reserve Breed Champion.

18. In showing for Grand Champion Market Gilt, Barrow or Breeding Gilt, the reserve champion pig of the class from which the Grand Champion was selected will be permitted to show for Reserve Grand Champion.

19. Animals shown in market classes are not eligible for breeding classes.

20. Registration papers will be checked at your pen between 8:00 and 11:00 a.m. on Sunday morning by the 4-H Swine Committee. All registered animals must be ear marked to coincide with their breed registration papers. Registered breeding and market hogs both will be required to have papers.

21. 4-H members are expected to:
   A. Keep pens and aisles clean
   B. Keep wire on pens turned in
   C. Fill out pen card and hang it above pen
   D. Do their morning chores by 9:00 a.m.

   For cleanliness and fly control, 4-H'ers should:
   A. Not over-feed animals
   B. Not leave pans in pen after feeding and watering
   C. Not use any self-feeders or self-waterers (PVC pipe nipple waterers are acceptable)
   D. Use wood chips/sawdust for bedding. No straw is allowed.

4-H members must clean up pens at the end of the Fair, auction alley pen included. Failure to do so may result in forfeiture of your 4-H livestock auction check.

CLASSES

Carcass Evaluation Class (Scan Class)
A scanning service will scan using real time ultrasound, immediately after weigh in, all pigs weighing between 230 - 290 lbs. Pigs will be scanned in chutes before paint branding. The scanning service will provide fat thickness, loin eye area, and percent lean data on all pigs scanned. Data will be in rank order by percent lean. This data will place the class and be provided by fax on Monday.

Grand and Reserve Grand carcass awards will be awarded to pigs ranking 1st and 2nd respectively. Two premiums per exhibitor will be paid on the following schedule: Blue = pigs 50% lean and above, Red = pigs 47.1 - 49.9% lean, White = pigs 47% lean and below. Exhibitors will be paid for the best two pigs they have scanned. Awards will be announced during Grand Champion Drive, and top 5 pigs will be asked to return to the Show Ring for recognition. Grand and Reserve will be included in the championship row acknowledgment.

The following classes will be offered in each of the following breeds:
Berkshire, Chester White, Duroc, Hampshire, Hereford, Landrace, Poland China, Spotted Poland China, Tamworth, and Yorkshire.

December Gilt
January Gilt
February Gilt
March Gilt
Champion Breeding Gilt
Reserve Champion Breeding Gilt
Barrow Class: 229 lbs. and under
Barrow Class: 230 - 290 lbs. Classes broken into groups of 10 or less
Barrow Class: 290 lbs. and up
Champion Barrow

Reserve Champion Barrow
Market Gilt Class: 229 lbs. and under
Market Gilt Classes: 230 - 290 lbs. Classes broken into groups of 10 or less
Market Gilt Class: 290 lbs. and up
Champion Market Gilt
Reserve Champion Market Gilt

For Cross Breeds the following classes are offered:

Light Weight Breeding Gilt 229 lbs. and down
Breeding Gilt Classes 230-290 lbs. Classes will be broken into groups of 10 or less
Superheavy Weight Breeding Gilt 290 lbs. and over
Champion Crossbred Breeding Gilt
Reserve Champion Crossbred Breeding Gilt
Barrow Class 229 lbs. and under
Barrow Class 230 - 290 lbs. Classes broken into groups of 10 or less
Barrow Class 290 lbs. and up
Champion Barrow
Reserve Champion Barrow
Market Gilt Class: 229 lbs. and under
Market Gilt Classes: 230 - 290 lbs. Classes broken into groups of 10 or less
Market Gilt Class: 290 lbs. and up
Champion Market Gilt
Reserve Champion Market Gilt

Grand Champion Breeding Gilt - All Breeds
Reserve Grand Champion Breeding Gilt - All Breeds
Grand Champion Barrow - All Breeds
Reserve Grand Champion Barrow - All Breeds
Grand Champion Market Gilt - All Breeds
Reserve Grand Champion Market Gilt - All Breeds

4-H SWINE SHOWMANSHIP

JUNIOR SHOWMAN: For 4-H'ers in Grades 3 - 8. Anyone who hasn't previously won Junior Showmanship is eligible to show in this class. Previous Jr. Showmanship winners must show in Senior Showmanship. Junior Showmanship winners are not eligible to participate in the Grand Showmanship Competition.

SENIOR SHOWMAN: For 4-H'ers in Grades 9 - 12. This is open to any former Jr. Showmanship winner and any 4-H Swine member who has not previously won the Sr. Showmanship competition. Winner of this year's Sr. Showmanship is eligible to compete for Grand Showman.

GRAND SHOWMAN: This competition is open to all 4-H Swine members who have previously won Senior Showmanship. This year's Sr. Showmanship winner is eligible to participate in the Grand Showman competition.

The 4-H Swine Grand Showmanship winner is eligible to represent Vigo County at the Wabash Valley Area Showmanship contest on Friday, July 27th, at the Clay County Fairgrounds.

Many thanks to the Wabash Valley Fair Assoc., Inc., High Point Swine Genetics, and LFM Quality Labs for their sponsorship of the Carcass Evaluation Classes.

The following savings bonds will be awarded to 4-H swine winners.

Junior Showmanship - $50 Bond - Sponsored by Todd Burkeybyle Family
Senior Showmanship - $50 Bond - Sponsored by Floyd Mason Family
Grand Showmanship - $100 Bond - Sponsored in memory of Frank Stultz

Grand Champion Market Gilt - $100 Bond - Sponsored in Memory of Don Chickadaunce
Reserve Grand Champion Market Gilt - $50 Bond - Sponsor TBA

Grand Champion Barrow - $100 Bond – Sponsor TBA
Reserve Grand Champion Barrow - $50 Bond – Sponsor TBA

Grand Champion Breeding Gilt - $100 Bond - Sponsored by LFM Quality Labs
Reserve Grand Champion Breeding Gilt - $50 Bond - Sponsored by Todd Burkeybyle Family

A Silver Bowl will be sponsored by Martin Mills and awarded to the Grand Champion Market Gilt winner.

Rod O'Kelley, Inc. will award the Reserve Grand Champion Silver Tray to the exhibitor showing the Reserve Grand Champion Market Gilt.

A Silver Bowl will be provided for the exhibitor showing the Grand Champion Barrow and Durocs Unlimited will sponsor a Silver Tray for the Reserve Grand Champion Barrow.

The following individuals will sponsor these Breed Champion Market Gilt, Barrow, and Breed Champion Gilt plaques:

Doug Richardson Family --- Duroc
Chickadaunce Family --- Crossbreed
Carl Randolph Family --- Poland China

Charles Moore Family --- Berkshire
L.M. Strole --- Hampshire
Ray Graham Family --- Chester White
TBA --- Hereford
John Unger Family --- Spotted
John Wenrmeyer & Family --- Yorkshire
Allswine --- Landrace
TBA --- Tamworth

Terre Haute First National Bank will award the Grand Champion Showmanship Trophy to the outstanding Vigo County 4-H Swine Showman of the Fair.

Vigo County Pork Producers will award the Senior Showmanship Trophy to the Senior Champion 4-H Swine Showman of the Fair.

Vigo County Pork Producers will award the Junior Showmanship Trophy to the Junior Champion 4-H Swine Showman of the Fair.

Animal Nutrition will award the Grand Champion Gilt Trophy to the exhibitor showing the Grand Champion Breeding Gilt.

LFM Quality Labs will sponsor the Grand Champion Barrow Trophy to the exhibitor showing the Grand Champion Barrow.

The Vigo County Pork Producers will sponsor awards to 4-H'ers who have completed the 4-H Swine project for ten years.

Herdsman Award will be awarded to the 4-H'er who accumulates the most points by participating in 4-H Swine activities during the year.

WINNER OF THESE AWARDS IS RESPONSIBLE TO CONTACT THE LISTED SPONSOR.

The Hoosier Hampshire Swine Breeders Association is pleased to again offer the following 4-H Swine awards: $25.00 to the exhibitor of the Grand Champion 4-H Barrow over all breeds, provided it is out of a recorded Hampshire litter. In the counties where Market Hogs are shown rather than barrows, $25.00 will be awarded to the exhibitor of the Grand Champion Market Hog provided it is out of a recorded Hampshire litter. $15.00 will be awarded to the exhibitor of a registered Hampshire Gilt that wins Grand Champion Gilt over all breeds.

The Chester White Swine Association will offer $50.00 to the winner of the Vigo County Fair Junior Barrow Show if the Grand Champion over all breeds is a purebred Chester White (sire and dam of animal must be registered at the Chester White Association). The Chester White Association will also offer a one-year complimentary subscription to the owner of the Champion Chester White Market Hog in the Junior Show. The Chester White Association must be notified within 30 days of the Show.

The Indiana Yorkshire Swine Breeders, Inc. offers the Yorkshire 4-H Exhibitor the following:

$25.00 Grand Champion Market Hog
$10.00 Grand Champion Market Hog is sired by a Yorkshire Boar
$25.00 Grand Champion Gilt

The Indiana Spotted Swine Breeders will give a very nice trophy to the winner of the Grand Champion Barrow providing it is sired by a purebred Spotted Boar.

SCOT HOLT MEMORIAL

The Vigo County 4-H Swine Department is the recipient of several memorial items purchased with funds set aside in memory of Scot Alan Holt, a past Grand Champion 4-H Swine winner.

In 1990, digital livestock scales replaced the previous beam scales used to weigh the swine exhibits. A large 25-plate walnut plaque, which recognizes all 4-H Swine Champions since 1987, was presented and will be on display in the 4-H Swine Barn during Fair week.

For the 1991 Fair, a complete public address system was installed in the Swine Barn by Anderson Sound Systems. The American flag flying daily at the fairgrounds flagpole was presented to the 4-H Swine Department by the Alan Holt family.

4-H ROUND ROBIN SHOWMANSHIP CONTEST
WEDNESDAY, JULY 11, 2001
4-H Show Arena -- 8:00 p.m.

Superintendent: Jan Hartmann

TERMS AND CONDITIONS

1. There will be six classes of Livestock: Swine, Sheep, Beef, Dairy, Dairy Goats, and Horse & Pony.
2. Each committee will select their own Judges. (One or two for each livestock).
3. Contestants will have an entry number.
4. Five minutes will be allotted for the individuals to show their own livestock and three minutes for each of the other three classes.
5. Starting time will be 8:00 p.m. Wednesday evening.
6. Senior Champion Showman will show the animals of the other Senior Champion 4-H ROUND ROBIN Showman and Junior Champion Showman will show the animals of the other Junior Champion Showman.
7. Contestants will be selected in Showmanship Shows of each livestock. They will be the Grand Champion, Senior Champion, and the Junior Champion Showman.
8. In case of a tie, the Showman with the highest score in all classes, other than his own, will be the winner.
9. The winners will be announced immediately after the competition.
10. Junior Showman will not compete against Senior Showman.

POINTS FOR CONSIDERATION IN SHOWMANSHIP

1. FITTING:
   A. Animal in excellent condition.
   B. Appearance - clean hide and hair well groomed showing lots of bloom.
   C. Hoofs and horns properly trimmed and polished (when appropriate).

2. TRAINING:
   A. Animal responds quickly to request of the showman.
   B. Animal gentle and easy to handle.

3. SHOWING:
   A. Showman always on the alert, watches both animal and Judge.
   B. Animal walks well.
   C. Showman poses animal to bring out good points and minimize poor points.
   D. Animal when standing has head up and stands squarely on all four feet.
   E. Neat and attractive halter.
   F. Showman neatly dressed.

4. THINGS TO AVOID:
   A. Overwork of animal.
   B. Rough treatment
   C. Attention straying from animal and Judge.

AWARDS

Trophies will be given to the Grand Champion, Senior Champion and Junior Champion 4-H Round Robin participants.

OPEN LIVESTOCK DEPARTMENT

OPEN DAIRY GOAT DEPARTMENT

SENIOR DOE and JUNIOR DOE SHOW
The American Dairy Goat Association rules shall govern

Superintendent: Bruce Foster, 6673 N. Meneely St., Terre Haute, IN 47805 (812) 877-2633
Assistant Superintendent: Floyd Mason
Judge: Dr. Richard Stonebeck, DVM

TERMS AND CONDITIONS

1. All Open Class Dairy Goats may arrive after 5:00 PM Friday July 13, 2001 and must be in place by Saturday, July 14, 2001 at 7:00 AM. Judging will begin at 8:00 AM.
2. The following breeds will be offered in order of show: Toggenburg, Alpine, LaMancha, Nubian, Oberhasli, Recorded Grade and Saanen.
3. The order of show is: Showmanship, Milkers, Dry Stock and Group Classes.
4. Entries close July 9, 2001. Entry fee - $5.00 per class number. Entry fee must accompany entry. No entries accepted after the show begins. Late entry fee accepted until 7:00 AM, July 14, 2001. Late fee - $10.00.
5. Send entries to: Bruce Foster, 6673 Meneely St., Terre Haute, IN 47805. Make checks payable to: Vigo County 4-H Dairy Goat Club.
6. There will be no pre-show milk out.
7. Base date for computing the age of the animal will be the date of the show.
8. No horned animals or bucks allowed.
9. The original registration certificate or stamped duplicate application is required for all animals under six months of age and this must be shown to the Show Secretary before the start of the show.
10. No copies of the registration certificate or application, telegrams or phone calls will be accepted in lieu of the original certificate.
11. The State of Indiana requires animals must be free of abscesses, open sores, pink eye, respiratory disease, foot rot, sore mouth, and external parasites.
12. Pay a pen fee of $2.00 per pen for animals and $5.00 for tack.
13. Premiums will be awarded as follows:

Number in Class	1ST	2ND	3RD	4TH	5TH
1	$5.00				
2	$6.00	$4.00			
3	$7.00	$5.00	$3.00		
4	$8.00	$6.00	$4.00	$2.00	
5	$9.00	$7.00	$5.00	$4.00	
6	$11.00	$8.00	$6.00	$5.00	
7	$12.00	$8.00	$6.00	$5.00	$4.00
8	$13.00	$9.00	$7.00	$6.00	$5.00
9	$14.00	$10.00	$8.00	$7.00	$6.00
10	$15.00	$11.00	$9:00	$8.00	$7.00

CLASS NUMBERS — VIGO COUNTY FAIR

A. Beginners Showmanship -------- Under 9 years
B. Junior Showmanship ---------- 9 through 14 years of age
C. Senior Showmanship ---------- 15 through 19 years of age

SENIOR DOE SHOW

1. Milking Yearling under 2 (Milking) ---------- Milking Doe as of Show Day
2. Doe 2 years and under 3 (Milking) ---------- Milking Doe as of Show Day
3. Doe 3 years and under 5 (Milking) ---------- Milking doe as of Show Day
4. Doe 5 years and over (Milking) ---------- Milking as of Show Day
   Grand Champion Sr. (Rosette) Reserve Grand Sr. (Rosette)
5. Champion Challenge ---------- Milking doe that is a permanent champion
   Champion Challenge (Rosette) Best in Show Sr. (Rosette)
6. Junior Kids ---------- Born on or after April 1, of Current Year
7. Intermediate Kids ---------- Born March 1 to March 31, of Current Year
8. Senior Kids ---------- Born Jan. 1 to Feb. 28, of Current Year
9. Senior Yearlings (never fresh) ---------- Born on or before December 31, 2000 and under 2 years
   Grand Champion Jr. (Rosette) Reserve Grand Jr. (Rosette) Best in Show Jr. (Rosette)

GROUP CLASSES - Exhibitor can share with other exhibitors

10. Produce of Dam ---------- 2 Does from the same dam
11. Mother & Daughter ---------- 2 Does one the Mother of the other
    Exhibitor may not share in these classes
12. Breeders Trio ---------- 3 Does any age, owned and bred by the exhibitor
13. Dairy Herd ---------- 4 Milkers any age, owned by exhibitor

Pfizer

*We're **Pfizer**.*
We've been helping people since 1849. We search day in, day out, year in, year out, looking for a cure for cancer, for new antibiotics to fight deadly new strains of bacteria. We've worked with a passion for over a century and a half. And today, we're introducing drugs that will become household names now, and in the next century. We've been in business for over 150 years. We're in business for life.

Life is our life's work.
www.pfizer.com

OPEN RABBIT DEPARTMENT

Superintendent: Bill Harding
Assistant Superintendents: Katie Boyce, Mike Frakes & Sara Hewitt
Secretary: Jean Thomas

TERMS AND CONDITIONS

1. All Rabbits must be in the show room by 8:30 a.m. Saturday, July 14 and judging will begin at 9:00 a.m.
2. Entry fee is $2.00 per rabbit.
3. Any rabbit showing signs of sickness will not be allowed to show.
4. Each rabbit must be permanently ear marked and the ear mark must be recorded on the entry.
5. All rabbits must be checked in and out by the Show Superintendent or Show Secretary.
6. A.R.B.A. standards to apply --- This is a SANCTIONED SHOW.
7. A Best of Breed Plaque will be awarded to the five breeds having the largest number of entries.
8. Best of Breed and Best Opposite Sex will be awarded a rosette.
9. Ribbons to fifth place.
10. Trophies for Best in Show and Reserve Best in Show.
11. This is a one day carry-in show.
12. Premiums will be awarded as follows: 1st--$3.00; 2nd--$2.00; 3rd--$1.00.
13. You must be there to carry your own rabbits for judging. All classes called to table twice only!
14. All entries will be taken the morning of the show only. Please use A.R.B.A. entry forms and remark cards.

CLASSES

ONLY CLASSES AND BREEDS RECOGNIZED BY THE AMERICAN RABBIT BREEDERS ASSOCIATION WILL BE ACCEPTED.

C.H.A.N.C.E.S...For Indiana Youth

...Serving Youth in the State of Indiana...
Kelly Center * 444 South 6th Street * Terre Haute, IN 47807 * (812) 232-5190 * Fax (812) 234-0711

CHANCES FOR
DRUG FREE YOUTH
ICDFY
INDIANA YOUTH

Students Run Indy
Youth As Resources
18 Co. After-School Prevention Program
C.H.A.N.C.E.S...Teen Court
Indiana Red Ribbon Campaign
Indiana Orange Ribbon Campaign

Parents Educating Parents
Vigo County Safe Kids Coalition
Indiana Coal. to Reduce Underage Drinking
Vigo County Youth Service Bureau
C.H.A.N.C.E.S...Teen Council
Vigo County Grassroots Prevention Coalition

HOME AND FAMILY ARTS DIVISION
OPEN CLASS

Director: Janet Amerman, 6736 North Dee Street, Terre Haute, IN 47805 Phone: 466-3614

1. Make entries by submitting completed entry form (located in back of the fair book) with correct entry fee and get exhibitors number at the following places:

   ANYTIME: Purdue Extension Service - Vigo County Office, 275 Ohio Street, Terre Haute, IN 47807
   Phone: (812) 462-3371 or fax (812) 238-9980

   AFTER June 25, 2001 at the Wabash Valley Fair Office located under the grandstand at the fairgrounds.
   Phone: (812) 232-9627

2. **ENTRY FEE**: A single entry fee in the amount of three dollars ($3.00) allows an unlimited number of articles to be exhibited in the Home and Family Arts Division which includes the following departments: Canning, Culinary (baking), Hobby & Crafts, Horticulture, Miscellaneous Foods, and Needlecraft. Each individual department has specific rules or guidelines and classes or sections as outlined in the fair book.

3. **OPEN CLASS**: All entries are Open Class (open to the world) and men, women, teenagers, and children, including current 4-H members may enter. There are no age, gender, marital status, residency, or membership requirements.

4. Entries must be prepared or constructed by the exhibitor except for NC 13, HC 105 HC 106.

5. Please refer to Terms and Conditions for all women's work in front of book except for some special classes. Also review specific rules and sections listed under the individual departments.

6. The superintendent reserves the right to determine in which class an article belongs or if no category exists.

7. All entries must be entered on Saturday, July 7 between the hours of 8:00 a.m. and 12:00 noon, (no later) except in the Culinary Department. (Pies and cookies will be entered on Tuesday, July 10 between the hours of 9:30 and 12:00 noon). Other culinary entries will be made same as other departments in the Home and Family Arts Division.

8. Unloading zone is provided at west end of Home and Family Arts Building for multiple exhibits.

9. The building will be closed at Noon for judging and not re-opened until Sunday, July 8. Building hours will be 9:30 a.m. - 9:30 p.m. Sunday through Friday.

10. All entries must be removed from the Home and Family Arts Building on Saturday, July 14, 2001 **AFTER 9:00 a.m.** and **NO LATER THAN 11:00 a.m.** No early release.

11. **The Home & Family Arts Division and the Wabash Valley Fair Association, Inc. will not assume responsibility of removing and caring for entries that are not picked up at release time.**

12. **EXHIBITORS MUST HAVE ENTRY TAGS FILLED OUT AND ATTACHED TO ITEMS.**

13. Exhibitor's receipt should be presented when entering exhibits.

14. Only one (1) entry and premium per person will be allowed per section number.

15. Any entry having previously received a first (blue ribbon), second (red ribbon), or third (white ribbon) award at the Vigo County Fair will NOT be considered or judged again.

16. Premiums calculated and paid by the Wabash Valley Fair Association, Inc. are final.

17. Premiums may be picked up at the Fair Office under the Grandstand starting Wednesday, July 11 at 1:00 p.m.

CANNING DEPARTMENT

Superintendent: Paula Laycock, 14875 S. State Road 63, Terre Haute, IN 47802-9477 Phone: 898-2623
Assistant Superintendent: Nancy Harding

TERMS AND CONDITIONS

1. Make entries (pay fee, submit completed entry form and get exhibitors number) at one of the following places: Purdue Extension Service - Vigo County Office anytime or Wabash Valley Fair Office after June 25, 2001.

2. Any exhibit which is found to be commercially packed then recanned by the exhibitor will be eliminated from competition and no premium will be awarded.
   ALL FOODS MAY BE CANNED IN ANY SIZE STANDARD CANNING JAR WITH RING, WITHOUT DECORATIVE COVER.

3. Produce that is canned does not have to be home grown.

4. Mold disqualifies any jar.

5. Any jar that loses its seal during the Fair will be kept in the refrigerator to be picked up later.

6. Pick up stickers at Fair Office or Purdue Extension Service - Vigo Co. Office to put on jars.

7. **All exhibits must have been packed since previous Fair.**

8. No jar will be opened unless questionable.

9. Premiums will be awarded as follows: 1st---$3.00; 2nd---$2.00; 3rd---$1.00.

10. All entries must be entered on Saturday, July 7, from 8:00 a.m. - 12 Noon

11. All entries must be removed Saturday, July 14, from 9:00 a.m. - 11:00 a.m.

FRUITS

SECTION NUMBERS:

CA 01 Apples
CA 02 Apple Sauce
CA 03 Apricots
CA 04 Blackberries
CA 05 Cherries (Sweet Variety) large and dark
CA 06 Cherries, sour red
CA 07 Gooseberries
CA 08 Grape Juice
CA 09 Peaches, yellow
CA 10 Peaches (white)
CA 11 Pumpkins
CA 12 Raspberries
CA 13 Rhubarb
CA 14 Red Raspberries
CA 15 Strawberries
CA 16 Pears
CA 17 Blue Plums
CA 18 Miscellaneous Fruit
CA 19 Best collection (5 varieties)

SWEEPSTAKES IN FRUITS: RIBBON and $3.00

VEGETABLES

CA 20 Asparagus
CA 21 Green Beans
CA 22 Broccoli
CA 23 Corn
CA 24 Carrots
CA 25 Peas
CA 26 Lima Beans (Green)
CA 27 Soup Mixture
CA 28 Tomatoes
CA 29 Tomato Juice
CA 30 Tomato Ketchup
CA 31 Tomato Sauce
CA 32 Spaghetti Sauce
CA 33 Kraut
CA 34 Greens
CA 35 Mushrooms
CA 36 Fresh Shelled Beans
CA 37 Succotash with Lima Beans or green beans, include corn
CA 38 Potatoes
CA 39 Squash
CA 40 Mixed Vegetables (2 or more vegetables canned together)
CA 41 Miscellaneous Vegetables
CA 42 Best Collection (5 varieties)

SWEEPSTAKES IN VEGETABLES: RIBBON and $3.00

PICKLES

CA 43 Pimentos
CA 44 Cucumbers (sweet)
CA 45 Cucumbers (dill)
CA 46 Cucumbers (bread/butter)
CA 47 Chunk Pickles
CA 48 Mixed Pickles
CA 49 Beets
CA 50 Spiced Apples
CA 51 Spiced Peaches
CA 52 Spiced Pickles
CA 53 Spiced Pears
CA 54 Pickled Peppers
CA 55 Miscellaneous Pickled Vegetables
CA 56 Vegetable Relish
CA 57 Pickle Relish
CA 58 Miscellaneous Pickles
CA 59 Best Collection (5 varieties any of the above)
CA 60 Salsa

SWEEPSTAKES IN PICKLES: RIBBON and $3.00

MEATS

CA 61 Chicken
CA 62 Beef
CA 63 Pork
CA 64 Sausage
CA 65 Miscellaneous Meats
CA 66 Best Collection (4 varieties)

SWEEPSTAKES IN MEATS: RIBBON and $3.00

JELLY

No jelly accepted unless shown in regular standard jelly glasses with lids and rings or canning jars with lids. No jar opened unless questionable. No paraffin.

CA 67 Cherry
CA 68 Apple
CA 69 Crabapple
CA 70 Blackberry
CA 71 Plum
CA 72 Grape
CA 73 Currant
CA 74 Raspberry
CA 75 Strawberry
CA 76 Miscellaneous
CA 77 Best Display (5 varieties)

SWEEPSTAKES IN JELLIES: RIBBON and $3.00

PRESERVES, JAMS, MARMALADES, AND CONSERVES

NOTE: Conserves are a mixture of two or more fruits to which nuts or raisins are added. Use canning jars (any size), with lids and rings. No paraffin.

CA 78 Apple Preserves
CA 79 Cherry Preserves
CA 80 Pear Preserves
CA 81 Peach Preserves
CA 82 Strawberry Preserves
CA 83 Watermelon Preserves
CA 84 Blackberry Jam
CA 85 Raspberry Jam
CA 86 Strawberry Jam
CA 87 Peach Marmalade
CA 88 Pear Marmalade
CA 89 Orange Marmalade
CA 90 Apple Butter
CA 91 Peach Butter
CA 92 Plum Butter
CA 93 Apricot Conserves
CA 94 Grape Conserves
CA 95 Orange Conserves
CA 96 Peach Conserves
CA 97 Pineapple Conserves
CA 98 Miscellaneous Preserves, Jams, Marmalades, Conserves or Butters
CA 99 Best Collection of 5 Preserves, Jams, Marmalades, Conserves

SWEEPSTAKES IN PRESERVES, JAMS, MARMALADES AND CONSERVES: RIBBON and $3.00

COLLECTIONS

CA 100 Best display of canned food (10 cans), fruits, vegetables, meats, preserves, pickles, and relishes prepared by one woman. Quality will be considered above number of varieties, but both will enter into the decision.
$5.00 $3.00 $2.00

CA 101 Canned foods from which an emergency meal may be prepared. Should include menu on a 4" x 6" white card. Display should include six jars.
$5.00 $3.00 $2.00

Overall Sweepstakes selected from the six category Sweepstakes

2001 ADULT PREMIUM PRESERVATION AWARDS

presented by: Alltrista Consumer Products Company

To promote the art of home canning, and to honor adults who excel at the art of home canning, Alltrista Consumer Products Company is offering first and second place adult award categories.

Judges will select the two best entries submitted in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars and sealed with a Ball® Two-Piece Vacuum Caps or Collection Elite™ Caps or canned in a Kerr® Jars and sealed with a Kerr® Two-Piece Vacuum Caps or Collection Elite™ Caps. In addition, selections of the two best entries submitted in the soft spread category will be limited to entries prepared using one of the Ball® Fruit Jell® Pectins: powder, no sugar needed or liquid.

The entries designated first and second place from each category will receive the following:

- One (1) five dollar coupon for Ball® or Kerr® Home Canning Products and a Ball Blue Book® Guide to Home Canning, Freezing and Dehydration. In addition, first place winners will receive a Ball Blue Book® poster.

2001 Best of Category: Pickled Foods Award

presented by Ball® and Kerr® Home Canning Products and Heinz Vinegar

To promote the art of pickling foods and safe home canning, Alltrista Consumer Products Company and Heinz Vinegar are offering this special adult award category.

The best pickled fruit or pickled vegetable prepared using Heinz Distilled White or Heinz Apple Cider Vinegar, submitted by an adult and canned in a Ball® Home Canning Jar and sealed with a Ball®Two-Piece Vacuum Caps or Collection Elite™ Cap or canned in a Kerr® Home Canning Jar and sealed with a Kerr® Two-Piece Vacuum Cap or Collection Elite™ Cap, shall be designated Best of Category: Pickled Foods.

The winner receives one complete Ball® Home Canning Utensil Set (Jar Lifter, Canning Funnel, Lid Wand and Bubble FREER®, one five dollar Ball® or Kerr® Home Canning Products coupon, one set of Ball® recipe brochures, a copy of Heinz Successful Pickling Guide and coupons valued at five dollars off Heinz Vinegar.

2001 Best of Category: Soft Spreads Award

presented by Ball® and Kerr® Home Canning Products and Ball® Fruit Jell® Pectin

To promote the art of preparing soft spreads and safe home canning, Alltrista Consumer Products are offering this special adult award category. Any entry meeting the following guidelines is eligible:

The best soft spread prepared using Ball® Fruit Jell® Pectin, submitted by an adult and canned in a Ball® Home Canning Jar and sealed with a Ball® Two-Piece Vacuum Cap or Collection Elite ™ Cap or canned in a Kerr® Home Canning Jar sealed with a Kerr® Two-Piece Vacuum Cap or Collection Elite™ Cap shall be designated Best of Category: Soft Spreads.

The best entry meeting the above requirements shall be designated the Best of Category: Soft Spreads. The winner receives one canning jar label set, three coupons for any variety Ball® Fruit Jell® Pectin, one set of Ball Blue Book® Note cards, one five dollar coupon for Ball® or Kerr® Home Canning Products and one set of Ball® recipe brochures.

CULINARY DEPARTMENT

Superintendent: Jeanette Streeter, 12280 S. LaForge St., Terre Haute 47802 Phone: 299-3195
Assistant Superintendents: Marge Bedwell, Gretna Sankey, Ena Larr, Maurine Roehm, Harriet Dalton

TERMS AND CONDITIONS

Breads, Cakes and Mixes entered Saturday, July 7, from 8:00 a.m. to 12:00 noon.
Pies and Cookies entered in Tuesday, July 10, 9:30 a.m. to 12:00 noon.

1. Make entries (pay fee, submit completed entry form and get exhibitors number) at one of the following places: Purdue Extension Service - Vigo County Office anytime or Wabash Valley Fair Office after June 25, 2001.
2. All articles exhibited in this department must be strictly homemade.
3. The superintendent reserves the right to determine in which class an article belongs.
4. No entries accepted on tall stands.
5. All cakes not so specified as un-iced, must be iced.
6. All foods in Miscellaneous Categories must list the name of the recipe on the entry tag and recipe must accompany exhibit on entry day.
7. Filling, frosting, glazing, pie filling and meringue whether cooked or uncooked are **not permitted** to contain cream cheese, whipped cream, unpasturized milk or eggs/egg whites. Home-canned fruits, vegetables, or meats are not permitted in products.
8. Overall Sweepstakes selected from each category sweepstakes.
9. Cakes, Breads and Pies may be removed as soon as judged, except one quarter for exhibit. Pick up at 4:00 p.m. Building is closed, just pick up exhibits.
10. Ribbons will be released Saturday, July 14 from 9:00 - 11:00 AM.
11. BRING BREADS, CAKES and COOKIES on a THROW AWAY PLATE, or CARDBOARD. HAVE ALL EXHIBITS WRAPPED IN PLASTIC WRAP OR FOIL.
12. Premiums will be as follows: 1st---$3.00; 2nd---$2.00; 3rd---$1.00.

BREAD

SECTION NUMBER:

CU 01 Date Bread
CU 02 Banana Bread
CU 03 Nut Bread
CU 04 Pumpkin Bread
CU 05 Zuccnini Bread
CU 06 Miscellaneous Quick Bread
CU 07 White Yeast Bread
CU 08 Cinnamon Bread
CU 09 Whole Wheat Bread
CU 10 Raisin Bread
CU 11 Rye Bread
CU 12 White Yeast Rolls (4)
CU 13 Whole Wheat Rolls (or other grain) (4)
CU 14 Cinnamon Rolls (4)
CU 15 Sandwich Buns (4)
CU 16 Yeast Donuts (4)
CU 17 Cake Donuts (4)
CU 18 Bagels (4)
CU 19 Pretzels (4)
CU 20 Swedish Tea Ring
CU 21 Other Fancy Bread
CU 22 Miscellaneous Yeast Breads (name of bread)

SWEEPSTAKES: $3.00

CAKE (Homemade) Layer Cakes:

CU 23 Nut
CU 24 White
CU 25 Spice
CU 26 Yellow
CU 27 Cherry
CU 28 Coconut
CU 29 Italian Cream
CU 30 German Chocolate
CU 31 Chocolate
CU 32 Devils' Food
CU 33 Miscellaneous Cake (name of cake)

Loaf Cakes: (5" X 7" minimum size. No mini loaves)

CU 34 Pound (un-iced)
CU 35 Gingerbread (un-iced)
CU 36 Applesauce
CU 37 Sour Cream
CU 38 Miscellaneous Loaf Cake (name of cake)
CU 39 Chocolate

Miscellaneous Cakes:

CU 40 Chiffon
CU 41 Pineapple upside down cake
CU 42 Angel Food (un-iced)
CU 43 Iced cup cakes (6)
CU 44 Fruit Cake (un-iced)

SWEEPSTAKES IN HOMEMADE CAKES $3.00

DECORATED CAKES (Not to be cut)

CU 45 Fancy Decorated
CU 46 Wedding Cake

TRADITIONAL OR MODERN MIXES

CU 47 Angel Food, un-iced
CU 48 Fruit Cake, un-iced
CU 49 Yellow Layer Cake
CU 50 Devil's Food Layer
CU 51 Gingerbread, un-iced
CU 52 Miscellaneous Cake (name of cake)
CU 53 Banana Bread
CU 54 Miscellaneous Bread (name of bread)
CU 55 Brownies, un-iced (4)
CU 56 Miscellaneous Bread done in a bread machine

SWEEPSTAKES FOR MIXES: $3.00

COOKIES

CU 57 Ice Box - Refrigerator (4)
CU 58 Nut (4)
CU 59 Mexican Wedding Cakes (4)
CU 60 Sugar (4)
CU 61 Honey-(un-iced), 50% honey the source of sweetening (4)
CU 62 Chocolate Chip (4)
CU 63 Oatmeal (4)
CU 64 Macaroons (4)
CU 65 Filled (4)
CU 66 Plate - Fancy (6 different kinds)
CU 67 Date Bar (4)
CU 68 Brownies (4)
CU 69 Peanut Butter (4)
CU 70 Snickerdoodles (4)
CU 71 Chocolate (4)
CU 72 Ginger (4)
CU 73 Molasses (4)
CU 74 No Bake (4)
CU 75 Pressed (4)
CU 76 Miscellaneous Bar Cookie (4) (name cookie)
CU 77 Miscellaneous Drop Cookie (4) (name cookie)

SWEEPSTAKES IN COOKIES: $3.00

PIES

CU 78 Mince
CU 79 Cherry
CU 80 Peach
CU 81 Pumpkin
CU 82 Blackberry
CU 83 Apple
CU 84 Dutch Apple
CU 85 Pecan
CU 86 Blueberry
CU 87 Raspberry
CU 88 Apricot
CU 89 Gooseberry
CU 90 Oatmeal
CU 91 Raisin
CU 92 Rhubarb
CU 93 Miscellaneous Fruit (name of pie)
CU 94 Miscellaneous (name of pie)

SWEEPSTAKES IN PIES: $3.00

Overall Sweepstakes selected from the five category sweepstakes

EXTENSION HOMEMAKERS CLUB DEPARTMENT

Superintendent: Mary Moseman, 8850 E. Harlan Dr., Terre Haute, Phone: 894-2517
Assistant Superintendents: Jane Ann Taylor, 7055 State Road 159, Pimento, Phone: 495-6482
Patty Steele, 8600 E. Harlan Drive, Terre Haute, Phone: 894-2587

TERMS AND CONDITIONS

1. An **EDUCATIONAL EXHIBIT** in nature. Preferably an Extension Homemaker's lesson - present or past. A lesson pertaining to the home or family.
2. No entry fee is required. Every club will receive $15.00. The first, second, and third place exhibits will be chosen by a peoples choice votess.
3. Entries can be made by contacting Mary Moseman after 5:00 p.m. or Patty Steele (Phone numbers listed). Entries must be made before June 27, 2001.
4. Each entry will have table space of 36" from front to back and 47" wide if arrangements are made with the Superintendent before the Fair begins. Height on table is 23" and sides taper down at a 45 degree angle, to 5" at front.
5. No brand names must be showing on articles displayed.
6. All entries must be entered on **Saturday, July 7, from 8:00 a.m. to 12:00 noon.**
7. No plants in the exhibits.
8. If using plasterboard in back of an exhibit, either staple or tack background in place.
9. From scratch to finish - must tell a story. Must have full instructions.
10. Exhibits will be released **Saturday, July 14 from 9:00 a.m. to 11:00 a.m.**

BEST WISHES TO THE FUTURE LEADERS
OF OUR COMMUNITY
THROUGH OUR LOCAL 4-H PROGRAMS

GOOD LUCK PARTICIPANTS
LETS HAVE AN OUTSTANDING YEAR

Tom and Cheryl Fitzpatrick

HOBBY and CRAFTS DEPARTMENT

Superintendent: Ed Highsmith, 2406 3rd Avenue, Terre Haute, IN 47807 Phone: 232-0541
Assistant Superintendents: Karen Johnson, Phone: 466-5529, Margaret LeComte

TERMS AND CONDITIONS

1. Make entries (pay fee, submit completed entry form and get exhibitors number) at one of the following places: Purdue Extension Service - Vigo County Office anytime or Wabash Valley Fair Office after June 25, 2001.
2. All items entered in the Hobby and Craft Department must have been made in the last two years.
3. Any entry having previously received a first, second or third award at the Vigo County Fair will not be considered or judged again.
4. Any exhibitor may enter only ONE article in each section. Sets are allowed in HC 07 and HC 15.
5. All entries must be in good condition.
6. All entries must be entered Saturday, July 7, from 8:00 a.m. - 12 noon.
7. All entries must be removed Saturday, July 14, from 9:00 a.m. - 11:00 a.m.
8. All entries must be constructed by the exhibitor except HC 105 and HC 106.
9. Premiums will be as follows: 1st---$3.00; 2nd---$2.00; 3rd---$1.00

CLAY OR DOUGH

CERAMICS (STAINED)
HC 01 Wall Plaques
HC 02 Christmas
HC 03 Easter
HC 04 Halloween
HC 05 Thanksgiving
HC 06 Valentine's Day
HC 07 Theme Set (no more than 3 articles)
HC 08 Other - Items that do not fit into above categories

CERAMICS (GLAZED)
HC 09 Wall Plaques
HC 10 Christmas
HC 11 Easter
HC 12 Halloween
HC 13 Thanksgiving
HC 14 Valentine's Day
HC 15 Theme Set (no more than 3 articles)
HC 16 Other - Items that do not fit into above categories

POTTERY
HC 17 Wheel Thrown
HC 18 Hand Built
HC 19 Altered Combination

PLASTER CRAFTS
HC 20 Wall Plaques
HC 21 Ornaments
HC 22 Other

BREAD DOUGH ART
HC 23 Ornaments
HC 24 Other

Sweepstakes – Clay or Dough
Ribbon and Donation from Jay's Service Center by Jay & Pam Eversole
2903 East Park Avenue T.H. 47805 466-5818

PAINTING

DECORATIVE & TOLE
HC 25 Wall Plaques
HC 26 Furniture
HC 27 Household Accessory
HC 28 Christmas
HC 29 Other

FABRIC PAINTING
HC 30 Wall Design
HC 31 Household Article
HC 32 Wearing Apparel
HC 33 Other Article

STENCILING
HC 34 Wall Design
HC 35 Furniture
HC 36 Household Accessory
HC 37 Wearing Apparel
HC 38 Christmas
HC 39 Other

Sweepstakes – Painting
Ribbon and Donation from Mattingly Collision Center by Chuck Mattingly
1501 North 30th Street, T.H. 47803 234-6013

TEXTILE ARTS

HANDMADE DOLLS (Completed)
HC 40 All Crocheted or Knitted
HC 41 All Sewn (up to 12")
HC 42 All Sewn (13" and up)
HC 43 China
HC 44 Porcelain
HC 45 Character
HC 46 Other

FREE, HAND LAP OR FREESTANDING LOOM WEAVING
HC 51 Wall Design
HC 52 Household Accessory
HC 53 Wearing Apparel
HC 54 Household Linens
HC 55 Other

FABRIC BASKETS
HC 47 Rag Basket with Handle
HC 48 Rag Basket without Handle
HC 49 Embroidery Hoop Fabric Covered
HC 50 Other Fabric Basket

SOFT SCULPTURE
HC 56 Wall Design
HC 57 Ornaments
HC 58 Other

STUFFED ANIMALS
HC 59 Up to 6"
HC 60 7" to 12"
HC 61 13" and up
HC 62 Character Animal – any size

Sweepstakes – Textile Arts
Ribbon and Donation from Harry's Performance Center by Harry Eversole
3014 North 25th Street, T.H. 47804 466-7471

SPECIAL MATERIALS

TIN PUNCH
HC 63 Wall Plaques
HC 64 Other

WOODCRAFT
HC 65 Wall Plaques
HC 66 Ornaments
HC 67 Furniture
HC 68 Household Accessory
HC 69 Other Article

NATURE DESIGN
(using nuts, cones, shells, rocks, gourds, etc.)
HC 70 Centerpiece
HC 71 Wreath
HC 72 Wall Design
HC 73 Other

BASKETRY AND CANE WORK
HC 74 Furniture
HC 75 Basket up to 13"
HC 76 Basket 13" and over (diameter of base)

SILKFLOWER ARRANGEMENTS
HC 77 Silk Flower Arrangements (up to 13" in diameter)
HC 78 Silk Flower Arrangements (13" and over in diameter)
HC 79 Hats Decorated with Silk Flowers

LEATHER
HC 80 All

CANDLE MAKING
HC 81 All

Sweepstakes - Special Materials
Ribbon and Gift Certificate from North Side Collectables by Don & Paula Bland
2323 Lafayette Avenue, T.H. 47805 466-9091

MISCELLANEOUS

CHRISTMAS AT THE FAIR
HC 82 Ornaments
HC 83 Wall Design
HC 84 Stocking
HC 85 Tree Skirt
HC 86 Wreath
HC 87 Other

PAPER CRAFT
HC 88 Paper Twist Article
HC 89 Origami (paper folding)
HC 90 Paper Cutting (Scherenschnette)
HC 91 Ornament
HC 92 Wreath

DECOUPAGE
HC 93 All

HOLIDAY THEME WREATH
HC 94 All

MACRAME
HC 95 Wall Design
HC 96 Personal Accessory
HC 97 Other

STAINED GLASS
HC 98 All

JEWELRY
HC 99 Necklace
HC 100 Hair Ornament
HC 101 Earrings
HC 102 Pins
HC 103 Other

RECYCLING
HC 104 Item made from recycled glass, metal or plastic

COLLECTIVE HOBBY: (Needed: A photo of entire collection and just 3 items only from collection)
HC 105 Antiques (No more than 3)
HC 106 Other Collection (No more than 3)

Sweepstakes - Miscellaneous
Ribbon and Donation from Mattingly Collision Center by Chuck Mattingly
1501 North 30th Street, T.H. 47803 234-6013

GRAND CHAMPION HOBBY AND CRAFT DEPARTMENT
Ribbon and Donation from Jay's Service Center by Jay & Pam Eversole
2903 East Park Avenue, T.H. 47805 466-5818

RESERVE GRAND CHAMPION HOBBY AND CRAFT DEPARTMENT
Ribbon and Donation from Harry's Performance Center by Harry Eversole
3014 North 25th Street, T.H. 47804 466-7471

GOOD LUCK 4-H'ers

FROM THE

WABASH VALLEY

FAIR ASSOCIATION, INC.

HORTICULTURE DEPARTMENT

Superintendent: Dallas May, 13926 S. U.S. Hwy 41, Terre Haute, 47802, Phone: (812) 696-2930
Assistant Superintendent: Crystal Davis, 14462 S. U.S. Hwy 41, Terre Haute, 47802, Phone: (812) 696-2844

Entry Fee: $3.00

TERMS AND CONDITIONS

1. All Open Fruits & Vegetables must be in place by 12:00 noon Saturday, July 7.
2. Open Class Vegetables and Fruits must not be removed until Saturday, July 14, from 9:00 - 11:00 a.m.
3. The executive in charge may remove or change any or all displays at his discretion because of deterioration.
4. Premiums will be awarded as follows: 1st ---$3.00; 2nd---$2.00; 3rd---$1.00.
5. Sweepstakes Ribbon will be given in fruit and vegetable market basket display.

VEGETABLE CROPS

SECTION NUMBERS

905 Beans, Green Bush (in pod) 20
906 Beans, Pole (in pod) 20
907 Beans, Larger Type Limas, 20 pods
908 Beans, Baby Limas, 20 pods
909 Beets, Table, topped to 1 inch, 5
910 Broccoli, 1 head
911 Cabbage, White, round, 1 head
912 Cabbage, (1 head - flat)
913 Cabbage, Savoy type, 1 head
914 Cabbage, Red, 1 head
915 Carrots, Table, topped to 1/2 inch, 5
916 Cauliflower, 1 head
917 Corn, Sweet, White, 5 ears
918 Corn, Sweet, Yellow, 5 ears
919 Cucumbers, Slicing, 3
920 Cucumbers, Pickling, 5, 4" to 6"
921 Egg Plant, any Variety, 1
922 Garlic, 5
923 Onions, White Globe Type, 5
924 Onions, Yellow Globe Type, 5
925 Onions, Red Globe Type, 5
926 Onions, Sets, Winter, 1 quart
927 Onions, Flat Type, 5
928 Peppers, Red Chili or Tabasco, 5
929 Peppers, Pimento Type, red or green, 5
930 Peppers, Mango Type, green, 5
931 Peppers, Hungarian Wax, Yellow, 5
932 Potatoes, Kennebic, 5
933 Potatoes, Irish Cobbler, 5
934 Potatoes, Red Pontiac, 5
935 Potatoes, any variety, not listed, 5
936 Pumpkins, Field, 1
937 Pumpkins, Cushaw, 1
938 Pumpkins, Sugar Pie, 1
939 Pumpkins, Heaviest, 1
940 Squash, Summer, 1
941 Squash, Winter, 1
942 Squash, any other properly named variety, 1
943 Best Collection of Gourds, specimens, 10
944 Sweet Potatoes, Nancy Hall, 5
945 Sweet Potatoes, Yellow Jersey, 5
946 Sweet Potatoes, Any Other Variety, 5
947 Tomatoes, Large Red, 5, must be red
948 Tomatoes, Large Yellow, 5, must be yellow
949 Tomatoes, Small Preserving, 10
950 Tomatoes, Salad, 10
951 Tomatoes, Green, 5
952 Turnips, Topped, 5
953 Cantaloupes, any variety, 1
954 Watermelons, Round Type, 1
955 Watermelons, Long Type, 1
956 Watermelons, Heaviest, 1
957 Any Other Vegetable, Specimen - 5

958 MARKET BASKET DISPLAY ---This display is a class to educate the consumer to consider quality and the requirements of a balanced diet in buying vegetables. Vegetables will be shown in a one-half bushel basket of any shape or construction. The container will be furnished by the exhibitor. All vegetables must be grown by one exhibitor.

The basket may be decorated in any manner that will enhance the beauty or attractiveness of the vegetables. Leafy vegetables may extend beyond the rim of the basket but they must not dangle from the sides.

Each exhibitor must prepare a card or paper giving a list of the vegetables in the basket with the amounts by weight, or by number. The card will be attached to the basket. This basket must contain not less than 8 or more than 12 different kinds of vegetables.

PREMIUMS: 1st---$20.00; 2nd---$15.00; 3rd---$10.00; 4th---$5.00; 5th---$2.00.
Sweepstakes Ribbon will be given to the top market basket display.

HORTICULTURE SCORE CARD

The basket and its decoration 5
Quality of Vegetables or Fruit 40
Balanced selection of Vegetables or Fruits 30
Arrangements of vegetables or fruit in basket---(packaging, tying, or bunching to preserve freshness) 20
Miscellaneous considerations 5

FRUIT CROPS

APPLES:

959 Delicious, All Red Varieties, 5
960 Golden Delicious, 5
961 Grimes, 5
962 Jonathan, 5
963 Rome, 5
964 Stayman, 5
965 Varieties not listed above, 5
966 Apples, Crab, any variety (plate) (5 specimens)

OTHER FRUIT

967 Peaches, any variety, 5
968 Pears, any variety, 5
969 Plums, Red, any variety (5) basket
970 Plums, Damson Blue (5) basket
971 Plums, Prune, any variety, (5) basket
972 Berries, Blue or Black, 1 pint
973 Grapes, Blue, any variety, (plate) 5 bunches
974 Grapes, White, any variety, (plate) 5 bunches
975 Grapes, Red, any variety, (plate) 5 bunches

976 **FRUIT DISPLAY**
Best display of fruit exhibited by one individual. The Collection must contain at least 5 varieties and not more than 15. All fruit must be grown by the exhibitor. This display should be educational in nature and the use of new and important market containers in addition to plates will add to the exhibit. All fruit must be properly spaced as to cover no more than 20 square feet of space.

PREMIUMS: 1st---$20.00; 2nd---$15.00; 3rd---$10.00; 4th---$5.00

977 **FRUIT BASKET DISPLAY**
This display is a class to educate the consumer to consider quality and the requirements of a balanced diet in buying fruits. Fruits will be shown in a 1/2 bushel basket of any shape or construction. The container will be furnished by the exhibitor. **All fruits must be grown by one exhibitor.** The basket may be decorated in any manner to enhance the beauty of the fruits.

Each exhibitor must prepare a card or paper giving a list of the fruits in the basket. The card will be attached to the basket. This basket must contain not less than 4 or more than 8 different kinds of fruits.

PREMIUMS: 1st---$20.00; 2nd---$15.00; 3rd---$10.00; 4th---$5.00

SWEEPSTAKES RIBBONS will be given on the top plate entry in Apples, Peaches, Plums and Grapes.

LARGEST ZUCCHINI CONTEST

978 Zucchini Squash, single largest by weight (marketable quality)
PREMIUMS: 1st---$3.00; 2nd---2.00; 3rd---1.00

MISCELLANEOUS FOODS DEPARTMENT

Superintendent: Joan Cox, , 8663 N. Stuthard Street, Terre Haute, IN 47805 Phone: 877-1409
Assistant Superintendents: L. Andrew Reeves and Hazel Herb

TERMS AND CONDITIONS

1. Make entries (pay fee, submit completed entry form and get exhibitors number) at the following places: Purdue Extension Service - Vigo County Office anytime or Wabash Valley Fair Office after June 25, 2001.

2. All entries must be entered Saturday, July 7, from 8:00 a.m. - 12 noon.

3. Premiums will be awarded as follows: 1st - $3.00; 2nd - $2.00; 3rd - $1.00.

4. **Bring recipe with every entry.**

5. **SECTION NUMBERS MS 01-MS 13 MUST BE PUT IN SMALL THROW AWAY JARS, SUCH AS BABY FOOD JARS, FOR EXHIBIT.**

6. **MS 14-MS 26 MUST BE PUT IN ANY TYPE DISPOSABLE FOOD CONTAINER.**

7. Foods in non-disposable containers will not be accepted for judging.

8. All foods will be disposed of after judging.

9. Use entry tags instead of stickers on all food containers.

10. Ribbons and other prizes must be picked up Saturday, July 14, 2001 from 9:00 a.m. - 11:00 a.m.

SECTION NUMBER:
MS 01 Baked Beans
MS 02 Potato Salad
MS 03 Slaw
MS 04 Summer Salad (dressing in container to be added)
MS 05 Other Salads

SWEEPSTAKES: Ribbon and Gift Certificate from Shoney's donated by UCT

MS 06 Cooked salad dressing
MS 07 French dressing
MS 08 Cooked Sandwich Spread

SWEEPSTAKES: Ribbon and $5.00

MS 09 Barbecue Sauce
MS 10 Cooked relish
MS 11 Uncooked relish
MS 12 Sandwich spread - meat variety
MS 13 Spaghetti sauce

SWEEPSTAKES: Ribbon and $5.00

Put the following in a disposable container:
MS 14 Barbecue Meat - chicken, one-half serving size
MS 15 Barbecue Meat - beef, one-half serving size
MS 16 Barbecue Meat - pork, one-half serving size

SWEEPSTAKES: Ribbon and Gift Certificate from Texas Roadhouse donated by UCT Auxiliary

MS 17 Foreign Food - sauce
MS 18 Foreign Food - salads (Name the dish on the exhibitor's tag)
MS 19 Foreign Food - main dish

SWEEPSTAKES: Ribbon and Chi Chi's Gift Certificate donated by UCT

MS 20 Plate of Chocolate Fudge (4 pieces)
MS 21 Plate of Peanut Butter Fudge (4 pieces)
MS 22 Plate of Other Fudge (4 pieces)
MS 23 Plate of Divinity (4 pieces)
MS 24 Plate of Peanut Brittle (4 pieces)
MS 25 Plate of Marzipan (4 pieces)
MS 26 Plate of Candy not listed (4 pieces)

SWEEPSTAKES: Ribbon and Gift Certificate from Kadel's Gift Shoppe

NEEDLECRAFT DEPARTMENT

Superintendent: Janet Amerman, 6736 North Dee Street, Terre Haute, IN 47805 Phone: 466-3614
Assistant Superintendents:
MaryLou Archer, 3975 W. US 40, West Terre Haute, IN 47885
Suzy Cole, 5788 East Rose Hill Avenue, Terre Haute, IN 47805
Freda Cornett, 1120 E. Davis Drive Apartment 701-A, Terre Haute, IN 47802
Nadine Horner, 8326 South Edison Place, Terre Haute, IN 47802
Mary Inman, 3105 Washington Avenue, Terre Haute, IN 47803
Giala Lloyd, 2506 South 19th Street, Terre Haute, IN 47802
Ruth Murray, 905 Springdale Lane, Terre Haute, IN 47802
LaDora White, 2045 Deming Street, Terre Haute, IN 47803
Tiffany Joe Wilson, 7626 North 41st Street, Terre Haute, IN 47805
Dorothy Coffin, 600 North Fruitridge Avenue, Terre Haute, IN 47803

TERMS AND CONDITIONS

1. **All entries must be entered on Saturday, July 7, 2001, between the hours of 8:00 a.m. and 12:00 noon - no later.**

2. The Home & Family Arts Division single entry fee in the amount of $3.00 must be paid, an entry form must be completed, and an exhibitor number assigned either at the Extension Office prior to the Fair or at the Fair Office under the Grandstand before exhibits can be accepted in the Needlework Department.

3. All entries are Open Class (open to the world) and men, women, teenagers and children, including current 4-H members, may enter. There are no age, gender, marital status, residency, or membership requirements.

4. All entries must be constructed by the exhibitor except for NC-13.

5. **Exhibitors must have entry tags filled out and securely attached to the exhibit articles**. All articles must be finished and display-ready. Please use safety pins instead of straight pins. Pictures must be ready to hang and provide adequate support - preferably with eyelet-and-wire versus sawtooth brackets or pop-can rings. All Fabric Wearing Apparel entries should be on hangars, but garments in other department sections will not be hung.

6. Each exhibitor may enter only ONE article in each Needlecraft section.

7. The Superintendent reserves the right to determine which department section is correct for any article.

8. **The building will be closed at 12:00 noon Saturday, July 7 for judging and will NOT be re-opened until 9:30 a.m. SUNDAY, July 8.**

9. Premiums may be picked up at the Fair Office under the Grandstand starting Wednesday, July 11, 2001 at 1:00 p.m.

10. Any entry having previously received a first (blue ribbon), second (red ribbon), or third (white ribbon) award at the Vigo County Fair will NOT be considered or judged again.

11. Overall Needlecraft Department Sweepstakes is selected from Section Sweepstakes. Section Sweepstakes are selected from first (blue ribbon) awards in the section.

12. All entries must be removed on Saturday, July 14, AFTER 9:00 a.m. and NO LATER THAN 11:00 a.m. No early release. However, if there are difficulties in picking up exhibits on Saturday, July 14 contact Superintendent Janet Amerman at the time of entry Saturday, July 7 or at 466-3614 PRIOR to release on Saturday, July 14.

13. The Fair Board, the Home and Family Arts Division, and the Needlecraft Department will not assume responsibility for removing or caring for entries that are not picked up at the stated release time.

All Exhibits are judged as follows

Workmanship	40%
Color combination	20%
Smartness and originality of design	20%
Suitability of article to purpose	20%
TOTAL	100%

SURFACE STITCHERY
PREMIUMS: 1st--$3.00; 2nd--$2.00; 3rd--$1.00

SECTION NUMBERS:

NC 122 Crewel Pillow
NC 123 Crewel Sampler or Picture
NC 124 Other Crewel Article
NC 125 Punch Embroidered Article
NC 126 Hand Embroidered Sampler or Picture
NC 127 Hand Embroidered Linens or Pillow
NC 128 Machine Embroidered Pillow or Linens
NC 129 Machine Embroidered Sampler or Picture
NC 130 Other Embroidered Article
NC 131 Cross Stitch Pillow
NC 132 Cross Stitch Linens
NC 133 Cross Stitch Sampler or Picture
NC 134 Cross Stitch Household Accessory
NC 135 Embellished Ready-made Article
NC 136 Hand Appliquéd Article
NC 137 Machine Appliquéd Article
NC 138 Fabric Hotdish Mats or Potholders 2 any material
NC 139 Fabric Purse or Bag
NC 140 Fabric Pillow
NC 141 Other Fabric Article Excluding Wearing Apparel
NC 142 Woven, Hooked or Braided Rug
NC 143 Cutwork Article
NC 144 Quilted Article
NC 145 Appliquéd Article
NC 146 Candlewicking
NC 147 Bunka (Japanese Embroidery)
NC 148 Smocking
NC 149 Chicken Scratch
NC 150 Chain Stitch
NC 151 Holiday Theme or Design
NC 152 Trapunto
NC 153 Beading/Sequins
NC 154 Ribbon Embroidery
NC 155 Wall Hanging 36" x 36" or less
NC 156 Pin Weaving

Sweepstakes – Surface Stitchery
Ribbon and Gift Certificate from MD's Art & Custom Framing by Marty & Debi Martinez
1727 South 7th Street, T.H. 47802 234-9884

COUNTED THREAD
PREMIUMS: 1st--$3.00; 2nd--$2.00; 3rd-$1.00

SECTION NUMBERS:

NC 157 Swedish Weaving
NC 158 Hardanger
NC 159 Counted Cross Stitch Pillow
NC 160 Counted Cross Stitch Towel
*NC 161 Counted Cross Stitch Picture (25 sq. inches and under)
*NC 162 Counted Cross Stitch Picture (26 to 100 sq. inches)
*NC 163 Counted Cross Stitch Picture (101 to 150 sq. inches)
*NC 164 Counted Cross Stitch Picture (151 sq. inches and over)
NC 165 Counted Cross Stitch Household Article
NC 166 Counted Cross Stitch Personal Accessory
NC 167 Counted Cross Stitch Afghan
NC 168 Other Counted Cross Stitch Article
NC 169 Duplicate Stitch
NC 170 Assissi
NC 171 Black Work
NC 172 Lace Net Darning
NC 173 Pulled Thread
NC 174 Holiday Theme or Design
NC 175 Wall hanging 36" x 36" or over
NC 176 Beading/Sequins
NC 177 Perforated Paper
NC 178 Waste Canvas Project

* The size of the picture will be determined by the actual dimension of the stitched design area

Sweepstakes – Counted Thread
Ribbon and Gift Certificate from Basket Kreations by Robert & Janet LaVanne
9 South 7th Street, T.H. 47807 232-7582

CANVAS WORK
PREMIUMS: 1st--$3.00; 2nd--$2.00; 3rd--$1.00

SECTION NUMBERS:

NC 179 Needlepoint Pillow
NC 180 Needlepoint Sampler or Picture
NC 181 Other Needlepoint Article
NC 182 Latch Hook Article
NC 183 Plastic Canvas Purse, Bag or Tote
NC 184 Plastic Canvas Household Article
NC 185 Plastic Canvas Picture
NC 186 Plastic Canvas Personal Accessory
NC 187 Other Plastic Canvas Article
NC 188 Holiday Theme or Design
NC 189 Beaded Canvas

Sweepstakes – Canvas Work
Ribbon and Gift Certificate from Pyle Sew "N" Vac by Theresa Pyle
1347 Wabash Avenue, T. H. 47807 232-0727

OVERALL NEEDLEWORK DEPARTMENT SWEEPSTAKES
Ribbon and Gift Certificate from Country Spice Gift Shoppe by Karen & Joe Goda
4991 North Lafayette Street, T. H. 47805 466-7633

SPECIAL SPONSORS AND AWARDS

Best of Show with Threaded Needle - $5.00 & Designer Ribbon by Illiana Embroiders Guild of America, Inc.

Department Sponsor – Miscellaneous Supplies, Banners, Brochures, Flyers, & Support
Print Plus by Jerry Badeaux, 3232 North 14 ½ Street, T.H. 47804 466-3209

WAL-MART SUPER CENTER
5555 U.S. 41 South
Terre Haute, IN 47802
(812) 299-4677

VIGO COUNTY FASHION SHOW

Superintendent: Jackie Reeves, 9974 E. Deer Run Rd., Terre Haute, IN 47803 Phone: 894-3204
For entry blank write: Carol Turner, 275 Ohio St., Terre Haute, IN 47807, or call: (812) 462-3371.

Entry blank due June 28, 2001

JUDGING --- July 5, 2001 -- 7:30 p.m. in the 4-H Meeting Room at the Fairgrounds. Judging will be done only on the contestant --- no separate judging for construction.

STYLE SHOW --- 7:00 p.m., July 8 in the 4-H Show Arena.

DIVISIONS

I. 18 through 35 years of age as of January 1, 2001 (An active 4-H member is ineligible).

II. 36 through 55 years of age as of January 1, 2001.

III. 56 years of age or over as of January 1, 2001.

IV. PROFESSIONALS
One who is or has been actively engaged in the last five years receiving any monetary compensation in excess of $1,200.00 per year in any phase of clothing; clothing construction, judging, modeling, fabric sales, teaching, or has a degree in Clothing and Textiles.

CATEGORIES

A. FAMILY OUTFIT (1 person modeling plus up to four (4) family member(s). Persons wearing garment(s) he or she has made, plus any other family member(s) wearing garments for them.

B. DRESSES (1 person modeling only). Street length dress, one or two piece, a dress with own jacket, coat or vest suitable for daytime wear, also includes jumper and blouse.

C. COAT OR SUIT (1 person modeling only). Separate coat for your wardrobe, to be solely a coat with its own accessories. Suits being two or more pieces (i.e., shirt or pants with its own jacket, cape or vest, of the same fabric, shown with or without its own blouse or shirt). Jacket, coat, cape, or vest must be lined.

D. SEPARATES (1 person modeling only). True coordinates. May be 2, 3 or more garments selected and modeled together for a complete look. **All garments must be worn.** Each piece should be important enough to stand on its own with other garments. Accessory items such as sweater, blouse or shirt may be a purchased garment.

E. MY CHOICE (1 person modeling only). Activewear (i.e., tennis wear/swim wear), western, loungewear, or costumes (such as historic, dance, international or Halloween), which do not fit in the above categories. No bridal gowns, see H.

F. SEWING FOR OTHERS/CHILDRENS GARMENTS (limit 1 child). Any type of child's garment, seamstress must be present. Children ages 2 - 11 as of January 1, 2001.

G. SEWING FOR OTHERS/TEEN GARMENTS (limit 1 teen). Any type of teens garment, seamstress must be present. Teens ages 12 – 17 as of January 1, 2001.

H. WEDDING GOWNS (1 person modeling only.) This category is for wedding gowns only. No other type of garments are eligible in this category. Seamstress of the wedding gown's presence is also required at the judging.

JUDGING AND AWARDS

A $10.00 award is the County Award to winners that will go to the State Fair, in addition they will receive a Ribbon.

Each division winner will receive an award from Fabric-Centers of America, Inc. (Jo-Ann Fabrics). There will be a Sweepstakes winner chosen.

TERMS AND CONDITIONS

1. The contest for Division I, II, and III are for non-professionals. Division IV is for professionals.
2. Garments modeled must have been made by the contestant since September 2, 2000.
3. Contestant must model the same garment at State Fair which won for her at the County Contest. If desired, she/he may change the accessories or improve workmanship. The contestant must model her/his own garment; someone else cannot take her/his place at the State Judging.
4. Concerning the Wedding Gown and Childs Garment categories, seamstress must enter the ages division or professional division in which she/he (seamstress) falls. The award will be given to the seamstress.
5. Contestants may enter only one category in which they model plus Category F and G (Sewing for Others/Childrens Garments and Others/Teens Garments).
6. Contestant must reside in the County in which she/he participates.
7. Membership in an Extension Homemaker's Club (or any other Club) is not required.
8. Garments to be worn in the State Fashion Show cannot be exhibited for construction at the State Fair.
9. Each County may send one entrant in each category for each division.
10. Contestant should enter her/his garment(s) in the most suitable category.
11. Male contestants in this show are not eligible to model women's garments.
12. Garments will be judged on the contestant. Time does not permit examination of interior construction techniques.
13. Contestants will be judged and winners will be announced at the County Fair Style Show, July 8. County winners will compete at the State Fair, August 12th and 19th.

PLANT BROS.

Commercial and Industrial Excavating

8701 Raintree Court
Terre Haute, IN 47805-9533

Office 466-6975
Fax 466-3492

FLORICULTURE BUILDING PROJECTS

FINE ARTS DEPARTMENT

Superintendent: Doyne Weir Phone 898-2375
Co-Superintendents: Lois Byrd 696-2681, Phyllis Ling 299-9721, Margaret McKee 235-4732 and Debbie Paradise Whitt 232-6361

RULES

1. Each exhibitor will pay at the Fair Office or the Purdue Extension Service – Vigo County Office $3.00 for the first entry, in any class and $1.00 for each additional picture entered.
2. All entries must be made on entry blanks furnished by the Fair Association and at the Fair Office or the Purdue Extension Service – Vigo County Office.
3. All pictures must be framed and wired for hanging not to exceed 42" x 42" size.
4. All Fine Arts must by in by 12:00 Noon on Saturday, July 7th.
5. Fine Arts entries must be made in the name of the artist.
6. All painting media is acceptable. Competition in the show is open to the world
7. The Fair Board reserves the right to refuse to hang any picture found to be undesirable. The picture will be returned to the owner, but the entry fee will be retained by the board.
8. All entries must state division group.
9. Entries may not be removed until Saturday, July 14, from 9:00 a.m. – Noon.
10. There shall be three groups of artists defined as follows:
    PROFESSIONAL: Group I. Any artist who shows or sells.
    AMATEUR: Group II. Any individual over 18 years old.
    JUNIOR: Group III. Any person 18 years old or younger qualifies.
11. Entries that have won premiums in prior Vigo County Fairs cannot be shown.

PROFESSIONAL DIVISION (Gold Class)

Categories are: Oil, Water Color, Acrylic, Other (pencil, ink and chalk)
Premiums will be awarded as follows:

A. 6 ribbons for first, $5.00 each
B. 6 ribbons for second, $3.00 each
C. 6 ribbons for third, $2.00 each
D. Award of Merit --- No premium.
E. Sweepstakes --- Best of Show --- $15.00

AMATEUR DIVISION (Green Class)

Categories are: Oil, Water Color, Acrylic, Other (pencil, ink and chalk)
Premiums will be awarded as follows:

A. 6 ribbons for first, $5.00 each
B. 6 ribbons for second, $3.00 each
C. 6 ribbons for third, $2.00 each
D. Award of Merit --- No premium
E. Sweepstakes --- Best of show --- $15.00

JUNIOR DIVISION (Pink Class)

Categories are: Oil, Water Color, Acrylic, Other (pencil, ink and chalk)
Premiums will be awarded as follows:

A. 6 ribbons for first, $5.00 each
B. 6 ribbons for second, $3.00 each
C. 6 ribbons for third, $2.00 each
D. Award of Merit --- No premium
E. Sweepstakes --- Best of Show --- $15.00

FLORICULTURE DEPARTMENT

Superintendent: Anita Hess - 812-232-9542
Assistant Superintendent: Joan Stevenson - 812-535-3593

Entry Fee: $3.00
(One $3 entry fee covers one entry in each section, of all classes, on all days).

RULES

1. Exhibits in First Division close Sunday, July 8, 2001 at 11:30 AM.
2. Exhibits in Second Division close Monday, July 9, 2001 at 11:30 AM.
3. NO ENTRIES WILL BE ACCEPTED AFTER 11:30 AM on the day of the show. Staging will begin at 8:30 AM. Judging will begin at 12:00 Noon. The exhibit area will be closed to the public while judging is in progress.
4. All entries are open class (open to the world).
5. The judge(s) will not award premiums to inferior exhibits. If no competition exists and the entry is not worthy of first premium, it may be awarded second, third, fourth place or none.
6. Premiums will be awarded to three places in each numbered section, if merited. A fourth place, award of merit, may be given without a premium (ribbon only).
7. Exhibitors are limited to one entry in each numbered section of each class.
8. All houseplants must be container grown in a size that can be easily carried by 1 person. (12" diameter maximum).
9. All specimen plants and flowers must be grown by the exhibitor a minimum of two months. Dried and fresh flowers used in arrangements and wreaths may be purchased. Silk flowers may **not** be used.
10. All cut plant material entered in the horticultural classes must be in water except #1043, Sunflower.
11. Plant material may be wedged using clear plastic (i.e. Saran Wrap) for display purposes.
12. **Clear glass** containers with labels removed, **must be used for display** in the horticultural classes. Plants displayed in any other container will be disqualified. (This means no brown, green or blue glass, etc.)
13. Every precaution will be taken to insure the safety of containers, however, in no case will the management be responsible for theft, loss, or damage to the containers or plants. As an added measure of safety, place your name and phone number on the bottom of each container. Please do not bring a plant or arrangement in a container that you are not willing to leave the entire week.
14. The superintendent, assistant superintendent and floriculture department workers may enter the competition as they do not judge the exhibits.
15. The decision of the judge(s) is final.
16. Exhibitors are responsible for determining the proper category for placement of their entry. Workers/volunteers may assist with the placement, but do not assume responsibility for any errors. Entries may not be moved to a different category when the judging is in progress.
17. Exhibitors must maintain the care of their own potted plants and arrangements.
18. **All** entries must remain until Saturday, July 14, 2001. Entries are to be picked up between 8:00 AM and 10:00 AM on Saturday, July 14, 2001. Entries not picked up will be discarded.
19. Both plants and containers will be judged in all classes except horticulture (cut flowers and herbs).
20. Previously entered arrangements will **not** be accepted.
21. The entry fee is to be paid at the fairgrounds office prior to staging or prior to the Fair at the Purdue Extension Service – Vigo County Office at 275 Ohio Street, Terre Haute, IN 47807. Each exhibit must have a completed official fair tag with entrant's name and exhibit number. Entry tags may be obtained at the fair office.

22. Entries will be judged by the following criteria:
   a. True to name – extra points may be given if the name of the variety is identified on the entry tag
   b. Typical size
   c. Uniformity (for flowers this means same size, texture and age of blooms)
   d. Container, if applicable
   e. Quality and general condition which includes:
      1. Health – absence of insect damage and disease on foliage and flowers
      2. Cleanliness – absence of soil on foliage and flowers
      3. Freshness of bloom and/or foliage
      4. No deformities
      5. Correct number of stems or blooms (note: a bud is considered a bloom)

23. Premiums will be as follows in the Houseplant and Arrangement Classes and Herbs in a Pot:
1st--$3.00; 2nd---$2.50; 3rd---$2.00.

In the Horticultural Classes premiums will be as follows:
1st---$3.00; 2nd---$2.00; 3rd---$1.00.

24. Special Awards: One champion and one reserve champion ribbon will be awarded in each class each day. A $5.00 cash award for each champion and a $3.00 cash award for each reserve champion will be provided by the Honey Creek Garden Club for the Houseplant, Horticultural – Flowers and Flower Arrangement Classes on Sunday and Monday (total of 10 awards). The Wabash Valley Herb Society, Inc. will provide a $5.00 cash award to each champion and a $3.00 cash award to each reserve champion in the Horticultural – Herb Class on Sunday and the Herb Arrangement Class and Herbs in Pots Class on Monday (total of 6 awards). The Wabash Valley Herb Society, Inc. will also provide a $10.00 cash award for "Best of Show" (Grand Champion) each day and a $5.00 cash award for Reserve Grand Champion each day (total of 4 awards).

FIRST DIVISION --- Sunday, July 8, 2001

A. HOUSEPLANTS

1001 Scented Geranium, any fragrance, except rose
1002 Scented Geranium, rose fragrance
1003 Geranium, 1 plant
1004 Coleus, 1 plant
1005 Begonia, Fibrous rooted, ("bedding" type) 1 plant
1006 Begonia, Tuberous rooted, (i.e. "non-stop" begonia), 1 plant
1007 Begonia, Rex type, 1 plant
1008 Flowering plant in bloom, 1 pot
1009 Foliage plant, 1 pot, no cacti
1010 Saintpaulia, (African Violet) white
1011 Saintpaulia, pink
1012 Saintpaulia, blue or purple
1013 Saintpaulia, any color, variegated foliage
1014 Saintpaulia, bicolor
1015 Bonsai, any plant
1016 Ivy, any variety, 1 pot
1017 Vine, foliage only, any variety other than ivy
1018 Vine, any flowering variety
1019 Planter, 2 or more kinds of foliage, container judged
1020 Planter, 2 or more flowering plants, container judged
1021 Hanging Basket, Flowering plants (up to 3 plants allowed in 1 basket)
1022 Hanging Basket, Foliage Plants (up to 3 plants allowed in 1 basket)
1023 Cactus, 1 pot, one kind
1024 Cacti, 1 pot, more than one kind
1025 Terrarium (size appropriate for display on a table in the home)
1026 Succulents, 1 pot, one or more plants (other than cacti)
1027 Impatiens, any color, 1 pot (one plant) (not New Guinea)
1028 New Guinea Impatiens
1029 True Ferns, 1 pot or hanging basket, no asparagus ferns
1030 Asparagus fern, any kind, pot or hanging basket

B. HORTICULTURE - FLOWERS

1031 Gladiolus, 1 spike, pink
1032 Gladiolus, 1 spike, peach/salmon
1033 Gladiolus, 1 spike, yellow
1034 Gladiolus, 1 spike, white
1035 Gladiolus, 1 spike, red
1036 Gladiolus, 1 spike, bicolor
1037 Gladiolus, 1 spike, purple
1038 Gladiolus, 1 spike, any other color
1039 A flowering shrub (except hydrangea), one stem, maximum 18"
1040 Hydrangea, any color, one stem, maximum 18"
1041 Sweet peas, 3 stems, same or mixed colors (with foliage)
1042 Coreopsis, golden flowers, 3 stems
1043 Sunflower, seed head only, large diameter (doesn't need to be in water)
1044 Sunflower, 3 stems, any variety (in water)
1045 Gaillardia, 3 blooms, same color, any variety

C. HORTICULTURE - HERBS

1046 Nasturtiums, 3 blooms, same or mixed colors
1047 Pansies, 3 blooms, any color, on separate stems
1048 Lavender, 3 stems, flowering preferred
1049 Monarda (Bee Balm) 3 stems with foliage, any variety, any color
1050 Calendula, 3 blooms, any color
1051 Dill, 3 stems
1052 Basil, 3 stems, green
1053 Basil, 3 stems, purple variety
1054 Oregano, 3 stems
1055 Fennel, 3 stems
1056 Borage, 1 stem, any number of blooms
1057 Feverfew, 3 stems, any number of blooms
1058 Rosemary, 3 single stems
1059 Thyme, 6 single stems
1060 Sage, Garden Variety, 3 stems
1061 Sage, Golden or Tricolor, 3 stems
1062 Sage, Pineapple or Fruit Sage, 3 stems
1063 Mint, 3 stems
1064 Parsley, Curly, 3 stems
1065 Yarrow, 3 blooms on separate stems, yellow or gold
1066 Yarrow, 3 separate stems, any other color, any number of blooms
1067 A miscellaneous herb not listed in any other horticulture class

D. ARRANGEMENT CLASS (all fresh cut or dried plant material)

1068 Elegance Itself --- a formal dinner table arrangement
1069 Fit for a Palace --- roses and greenery
1070 A Wee Bit of Magic --- miniature-must be under 6" in any dimension
1071 Beach Comber's Treasures --- flowers and shells and/or driftwood
1072 Lazy Daisies --- a bouquet of daisies
1073 For the Mantel --- finished on one side only
1074 Grandfather's Choice --- an arrangement in an antique-style container
1075 Wedding Bells – an arrangement using primarily white flowers and greenery

---

SECOND DIVISION --- Monday, July 9, 2001

A. HORTICULTURE - FLOWERS

1076 Marigolds, 3 large, each bloom on its own individual stem with foliage, same color
1077 Marigolds, 3 Dwarf, same color, separate stems (with foliage on stem)
1078 Black-Eyed Susan (Rudbekia), 3 blooms, separate stems
1079 Globe Amaranth (Gomphrena), 3 stems with foliage, any color except purple/lavender
1080 Globe Amaranth, 3 stems with foliage, purple/lavender
1081 Dusty Miller, 3 stems
1082 Dahlia, 3 blooms, separate stems, any color
1083 Roses, a floribunda cluster, one stem
1084 Roses, 1 hybrid tea bloom, red, (*Roses to be displayed should be 1/2 to 3/4 open).
1085 Roses, 1 hybrid tea bloom, pink
1086 Roses, 1 hybrid tea bloom, yellow
1087 Roses, 1 hybrid tea bloom, any other color
1088 Roses, a miniature spray
1089 Canna, 1 spike, any color
1090 Salvia, 3 blooms, separate stems, blue or purple
1091 Salvia, 3 blooms, separate stems, red

1092 Nicotiana, any color, 3 stems
1093 Buddleia, (Butterfly Bush) one stem, any color
1094 Snapdragons, 3 spikes, same or mixed colors
1095 Lily, 1 bloom stalk (other than daylily), any number of blooms
1096 Daylilies, 1 bloom stalk, any number of blooms
1097 Cosmos, 6 blooms, same or mixed colors
1098 Cockscomb, 1 bloom, crested any color
1099 Cockscomb, 1 bloom, plumed, red or pink shades
1100 Cockscomb, 1 bloom, plumed, yellow
1101 Vinca or Periwinkle, same or mixed colors, 3 stems, any number of blooms
1102 Purple Coneflower (Echinacea) 3 blooms
1103 White Coneflower, 3 blooms
1104 Zinnias, 6 Lilliput-type, same or mixed colors
1105 Zinnias, 6 blooms, any other variety, same or mixed colors
1106 Petunias, multiflora or grandiflora hybrids, 3 stems, (not over 12" long) same or mixed colors, any number of blooms
1107 Miscellaneous - any flower variety not listed elsewhere

B. ARRANGEMENT CLASS

1108 Banks of the Wabash – using fresh and/or dried native materials
1109 A Circular Bouquet arrangement (globe-shaped)
1110 A Corsage containing 3 or more blooms displayed, in a plastic bag
1111 Stars and Stripes Forever - arrangement with a patriotic theme
1112 Happy Holiday - an arrangement suitable for any holiday (except 4th of July) with a card listing the holiday you have chosen
1113 Pretty in Pink - a crescent-shaped arrangement for a low coffee table
1114 Shades of Green - an arrangement using green flowers and plant material
1115 Garden Treasure Trove - an arrangement using fruits, vegetables, and flowers (must use at least one of each)
1116 Symphony in Blue - arrangement and flowers must follow a blue theme

C. ARRANGEMENTS USING HERBS

1117 Silver and Gold - an arrangement using yellow/gold and silver/gray herbal flowers
1118 A Dried Herbal and/or Everlasting Wreath
1119 A Fresh or Living Herbal Wreath (using fresh cut or rooted plants)
1120 A Dried Topiary Arrangement
1121 An Herbal Wreath using sage (herb of the year) as the primary focus
1122 Cup and Saucer - an arrangement of herbs in a cup with saucer
1123 Herbal Centerpiece - an arrangement of herbs to be viewed from all sides
1124 Tussie Mussie - a herbal nosegay of fresh and/or dried herbs (a hand-held bouquet)
1125 Herbs in a Basket – fresh and/or dried herbs arranged in a basket (may also use everlastings)

D. HERBS GROWN IN A POT/CONTAINER (12" diameter maximum size)

1126 Basil, any green variety
1127 Basil, any purple variety
1128 Rosemary, any upright variety
1129 Rosemary, any prostrate variety
1130 Thyme, any green variety
1131 Thyme, any golden or variegated variety
1132 Parsley, curly
1133 Parsley, Italian
1134 Sage, any garden (culinary) variety
1135 Sage, any purple or variegated variety
1136 Sage, pineapple or fruit scented variety
1137 Mint, any green variety
1138 Mint, any variegated variety
1139 Oregano, any green variety
1140 Oregano, any variegated variety
1141 Lavender, any variety
1142 Lemon Balm
1143 Lemon Verbena
1144 Chives, garden variety
1145 Chives, garlic
1146 Bay Tree
1147 Miscellaneous – any herb grown in a pot, not listed above
1148 Mixed herbs in a pot – two or more herbs grown in a pot (any herb listed above or herbs not listed)
1149 A Living Herbal Topiary
1150 A Strawberry Jar of Herbs

PHOTOGRAPHY DEPARTMENT

Superintendent:

1. **All photos must be delivered to the EXHIBIT AREA ONLY between 8:00 a.m. and 11:00 a.m. Saturday, July 7th. Photos will be judged at 11:00 a.m. Saturday, July 7th. The judging will be closed to all entrants and will remain closed until the end of the judging.**
2. This exhibition is open to all living photographers. All photos must be original work taken by the person entered during the past five years, and not submitted before.
3. Each exhibitor must pay $3.00 entry fee.
4. Limit of ten (10) photos per entry fee paid.
5. Each exhibitor may enter **one** photograph per class.
6. Prints **must be** no smaller than 5" x 7" and mounted on 8" x 10" board, 8" x 10" on 11" x 14", 11" x 14" on 16" x 20". Flush mounted prints accepted on anything except cardboard, no smaller than 8" x 10" or any size beyond.
7. Entrant's name, address, and phone number must be on back of each mount.
8. Attach official Fair tags to BACK of mount when entering. They will be placed on front of entries after judging is completed. Be sure each entry tag states clearly as to which class each print is to be entered in.
9. **All entries must be made on regular Fair forms and turned in with photos to the exhibit area.**
10. Superintendent and assistant superintendents are not allowed to enter competition if they are involved judging.
11. The decision of the judge will be final with regards to classification and division of photos.
12. The decision of the superintendents will be final in regard to acceptance of questionable photos or loose mounts.
13. **No previously entered photos will be accepted.**
14. **Photos must be picked up between 8:00 a.m. and 10:00 a.m. Saturday, July 14th at exhibit area only. NO photos will be released unless otherwise agreement of Superintendent and Assistant Superintendent.**
15. Judging of photographs will be done by a member of the Professional Photographers of Indiana.
16. Every precaution will be taken to insure the safety of photographs, however, in no case will the management be responsible for loss, theft or damage to the photograph.
17. After photographs are judged, if you wish you may cover your photograph with clear plastic.

DIVISIONS

There will be two (2) divisions in the Photo Salon:

1. **AMATEUR (A)**---any photographer who does not derive an income from the sale of photos.
2. **PROFESSIONAL (P)** ---to include those photographers receiving an income from the sale of photos AND those amateur photographers engaged in business and not wishing to compete with their customers.

CLASSES

BLACK AND WHITE:

50 A or P Landscape
51 A or P Interiors
52 A or P Architecture
53 A or P Computer Composite/Design
54 A or P Underwater
55 A or P Dreamscape
56 A or P Sunrise/Sunset
57 A or P Nature
58 A or P Animal (Domestic-Wild)
59 A or P Glamour

BLACK AND WHITE CONTINUED:

60 A or P	Portrait (Candid)
61 A or P	Portrait (Posed)
62 A or P	Sports (Professional)
63 A or P	Sports (Amateur)
64 A or P	Human Interest
65 A or P	Still Life
66 A or P	Product/Commercial
67 A or P	Special Effects (to include "trick" photos, montages, multiple exposures, hand coloring, color tinting other than brown tone, etc.)

COLOR:

100 A or P	Landscape
101 A or P	Interiors
102 A or P	Architecture
103 A or P	Computer Composite/Design
104 A or P	Underwater
105 A or P	Dreamscape
106 A or P	Sunrise/Sunset
107 A or P	Nature/Wildlife
108 A or P	Animal (Domestic-Wild)
109 A or P	Glamour
110 A or P	Portrait (Candid)
111 A or P	Portrait (Posed)
112 A or P	Sports (Amateur)
113 A or P	Sports (Professional)
114 A or P	Human Interest
115 A or P	Still Life
116 A or P	Product/Commercial
117 A or P	Special Effect (altered polaroids, trick, montages, multi-exposures)
118 A or P	Floral
119 A or P	Historical
120 A or P	Skies
121 A or P	Landmarks

AWARDS

One (1) Honorable mention ribbon will be awarded each section in each division if deemed worthy by the Judge.

PREMIUM AWARDS:

1st Place in each section, each division $4.00
2nd Place in each section, each division $3.00
3rd Place in each section, each division $2.00

SWEEPSTAKES AWARD: Amateur---$10.00 (to be considered the best amateur photo)

SWEEPSTAKES AWARD: Professional---$10.00 (to be considered the best professional photo)

BEST OF SHOW: Ribbon and $10.00 will be awarded to the photo judged to be the best photo in the exhibit. It will be selected from the two sweepstakes winners.

AWARDING OF PLACES is entirely at the discretion of the Judge, and his decision is final.

WABASH VALLEY ANTIQUE ENGINE AND TRACTOR SHOW DISPLAY & DEMONSTRATION
July 7 and 8, 2001

COMMITTEE:

Coen Hutchinson, Chairman
701 W. Trinity Avenue, Clinton, IN 47842 Phone: 765-832-6730

Dennis Hutchinson
R.R. 3, Box 369, Moore Drive, Rockport, IN 47635

Fred & Sharon Hartmann
10873 Bono Rd., Terre Haute, IN 47802

Earl Lenderman
7045 North Holdaway Place, West Terre Haute, IN 47885

Loren Watson
1255 Monterey Avenue, Terre Haute, IN 47803

Jim Staley
R.R. 4, Marshall, IL 62441

Donald E. Hollingsworth
P.O. Box 32, Newport, IN 47966

Mike McKee
11626 S. Hutchinson St., Terre Haute, IN 47802

Joe McKee
11626 S. Hutchinson St., Terre Haute, IN 47802

Bob Steele
8600 E. Harlan Dr., Terre Haute, IN 47802

Registration at Machinery Building on Saturday, July 7 and Sunday, July 8

No entry fee

Participation plaques will be given to each exhibitor

Committee representative will be present during entire show, day and night

ANTIQUE ENGINE STARTING CONTEST --- Saturday, July 7

SUNDAY, July 8, 1:00 p.m.

ANTIQUE TRACTOR RACES

Sunday, July 8, following parade

SLOW FORWARD & FAST REVERSE

POWDER PUFF AND LeMANS RACE
LeMANS START TRACTOR RACE (Must be hand cranked)

BLIND FOLD RACE

WORLD'S

GREATEST

THRILL

SPECTACULAR

DEMOLITION

DERBY

VIGO COUNTY

FAIR

July 10 & 11, 2001

7:00 p.m.

For More Information Contact:
Doug Dillion
(812) 299-0169
Call between 6:00 – 9:00 PM

IN

MEMORY

OF

PAST

FAIR

SUPPORTERS

Compliments of ICE
Phone: 466-9000

TRI COUNTY TRACTOR PULLERS

GARDEN AND MINI ROD 4 CYL TRACTOR PULL
VIGO COUNTY FAIRGROUNDS
JULY 8TH --- 6:30 PM
$3 GENERAL ADMISSION

(STOCK GARDEN TRACTOR 10 TO 16 HP CLASS OPEN TO THE PUBLIC)

HITCH HEIGHT NOT TO EXCEED 13"

TIRE SIZE LIMIT 26-12-12

SHOULD HAVE ROLL OVER PROTECTION

12 & 14 HP CAN WEIGH NO MORE THAN 1075#

16 HP CAN WEIGH NO MORE THAN 1050#

MUST WEAR A HELMET

$10 A HOOK AND $5 FOR ONE DAY MEMBERSHIP

FOR MORE INFORMATION CONTACT

RICK SMITH (812) 939-2038
JULIE GILLEN (317) 486-0602
RODGER DECK (765) 361-9310

VIGO COUNTY FAIR ENTRY BLANK

(USE ONLY FOR OPEN CLASS)

Please enter for _____

NAME PHONE

ADDRESS CITY STATE ZIP

DEPARTMENT	SECTION NUMBER	DESCRIPTION OF ARTICLE
Example: Needlecrafts	NC 67	Blue V-neck woman's sweater

Is your banker this down-to-earth?

The challenges of making your farm a successful business are unique. The Agribusiness Lenders at Old National Bank were born and raised on family farms, so they understand those challenges, and they're ready to respond with personal service, experience and local credit approvals. Look to Old National for operating lines of credit, term financing for equipment and farm real estate loans.

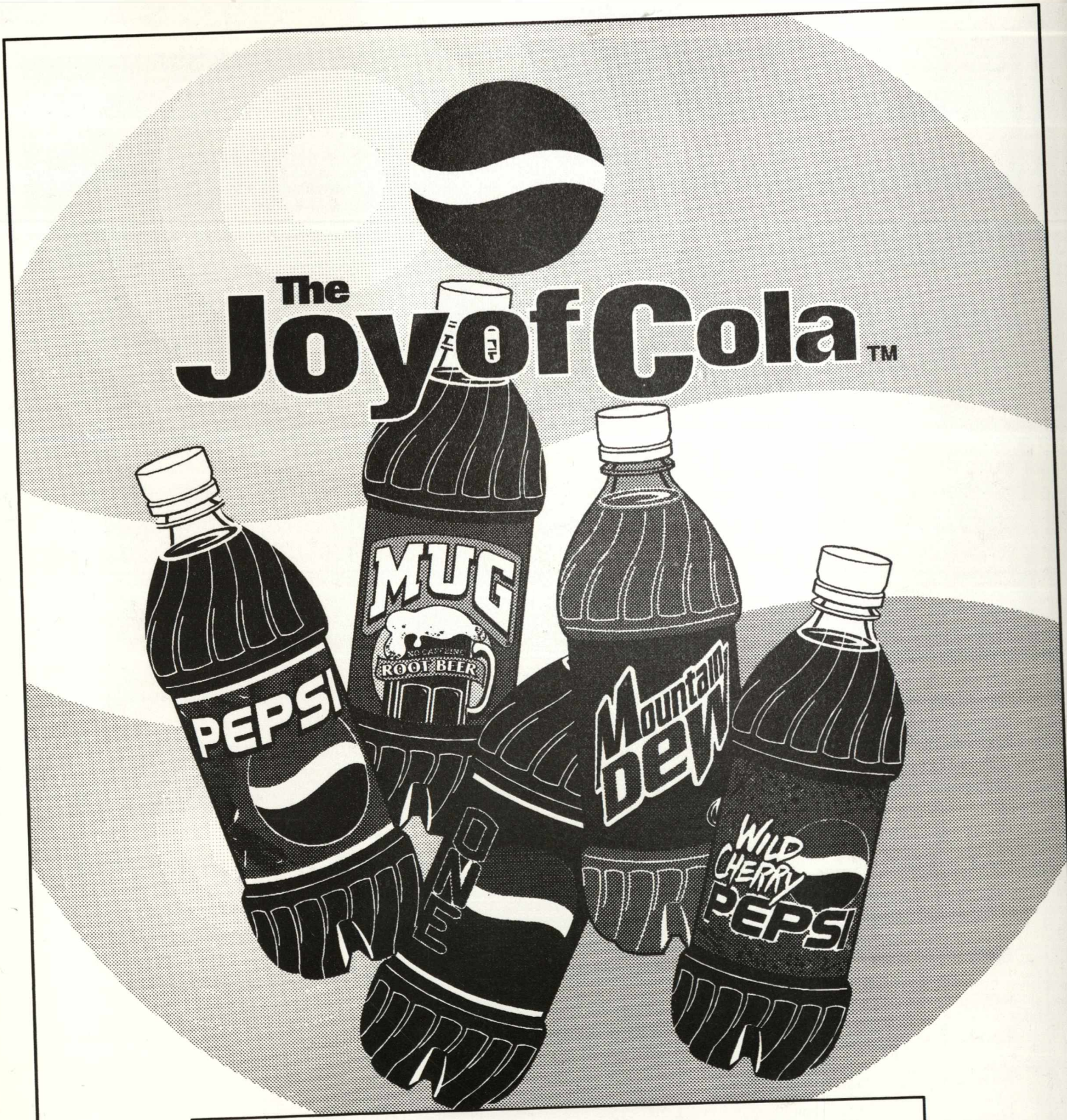
Your Agriculture Lending Team
Marvin Anliker and Barry Goff

Help when you need it...ONB.

OLD NATIONAL
Your bank for life!℠

701 Wabash Avenue • Terre Haute, Indiana • 47807 • (812) 462.7000 • www.oldnational.com

Member FDIC. EQUAL HOUSING LENDER



REFRESHMENT SERVICES PEPSI.

3875 4th Parkway, Terre Haute (812) 466-0602

PEPSI, PEPSI-COLA, THE JOY OF COLA and the Pepsi Globe design are trademarks of PepsiCo, Inc.